

500.00

This instrument was prepared by

667

Harrison, Conwill, Harrison & Justice

P. O. Box 557

Columbiana, Alabama 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten and no/100----- DOLLARS

and other good and valuable consideration to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, (herein

Floyd Brasher and wife, Minnie Brasher herein referred to as grantors) do grant, bargain, sell and convey unto

✓ Floyd Brasher, Minnie Brasher and Betty Lucille Brasher

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____

Shelby County, Alabama to-wit:

A tract of land being in a triangular shape and being a part of the NE 1/4 of NW 1/4 of Section 34, Township 19, Range 1 West, and more particularly described as follows: That part of said forty acres that lies between the dirt road and the A. B. & A. Railroad, now known as the Atlanta, Birmingham and Coast Railroad Company, and the Bar Pit, containing about 1/8 of an acre, more or less, and being the same tract of land purchased by J. L. Niven from Ellen Crane in 1909.

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Grantee's address:

P. O. Box 117
Chelsea, Alabama 35043

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 8th day of May, 19 87.

WITNESSES TO MARK OF MINNIE BRASHER

Benita J. Davidson (Seal)
Kelly Gaskin (Seal)
STATE OF ALA. SHELBY CO.
I CERTIFY THAT
INSTRUMENT WAS FILED
1987 MAY -8 AM 9:02

Floyd Brasher (Seal)
Minnie Brasher (Seal)

STATE OF ALABAMA
SHELBY COUNTY

Thomas W. ...
JUDGE OF PROBATE

General Acknowledgment

2.50
2.00
5.00

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Floyd Brasher and wife, Minnie Brasher whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8th day of May, A. D., 19 87.

Form 31-A

P. O. Box 117
Chelsea, AL 35043

Eva D. Moody
Notary Public.
ALABAMA STATE