

65-2908

ASSIGNMENT OF MORTGAGE

#13227

STATE OF ALABAMA)
JEFFERSON COUNTY)

580

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a corporation, for value received to it in hand paid by Duval Federal Savings and Loan Association of Jacksonville

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by Thomas H. Miller a single man and recorded in Volume 123, Page 849, of the records of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Hunter A. Copeland, its Vice President on the 23rd. day of April, 1987.

MORTGAGEAMERICA, INC.

BY: Hunter A. Copeland
Vice President

ATTEST:

Patricia G. Richards
Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

1987 MAY -7 AM 10:13

1. Recording Fee 2.50
2. Indexing Fee 1.00
TOTAL 3.50

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Hunter A. Copeland, whose name as Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 23rd. day of April, 1987.

Susan L. Marchant
Notary Public

MY COMMISSION EXPIRES AUGUST 30, 1990