A#
NAME Michael Faulkner (68 FULL RELEASE OF LIEN
STATE OF ALABAMA
COUNTY OF JEFFERSON
SouthTrust Bank of Alabama, National Association FOR VALUE RECEIVED, the undersigned, Formerly Birmingham Trust National Bank does
hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtness
secured thereby, bearing date of <u>January 12th</u> , 1981 executed by <u>Michael Gregory Faulkn</u>
and Patricia Brown Faulkneand recorded in Mortgage Book 409, page 198, in the
Office of the Judge of Probate, County of Shelby, State of
Alabama, and subsequently assigned to the undersigned in Book 39, Page 50
The said mortgage and indebtedness thereby secured are hereby cancelled, released
and discharged.
SouthTrust Bank of Alabama, IN WITNESS WHEREOF, the <u>National Association</u> has hereunto set its signa-
ture by THOMAS N. DAVIDSON , its VICE PRESIDENT who is duly authorized and
has caused same to be attested on this day of _April
19 87. STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED
1987 MAY -4 AM 9:34 SouthTrust Bank of Alabama, National Association
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. HINGE OF PROBATE
SENIOR VICE PRESIDENT 1. Recording to 1.2.50
STATE OF ALABAMA 2. Inducing Fee 1.00
COUNTY OF JEFFERSON FOTAL 3.50
60
hereby certify that <u>THOMAS N. DAVIDSON</u> whose name as <u>VICE PRESIDENT</u> of SOUTHTRUST BANK OF ALABAMA, NATL ASSOC Corporation, is signed to the foregoing in-!
Strument, and who is known to me, acknowledged before me this day, that, being informed
of the contents of the instrument, he, as such officer and with full authority, executed
<i></i> ·
the same voluntarily for and as the act of said Corporation. Given under my hand and official seal, this lat day of April 19 87.
Given under my hand and official seal, this let day of April 19 8/.
This instrument was prepared by
ARSOUTH MORTGAGE COMPANY, IV POST OFFICE BOX 847 BIRMINGHAM, AL 35201 (FORMERLY ENGEL MORTGAGE COMPANY, INC.)