

SEND TAX NOTICE TO:

(Name) Carl E. Valentine  
c/o P. O. Box 1008  
(Address) Alabaaster, Alabama 35007

114

This instrument was prepared by

(Name) John Burdette Bates, Attorney at Law

(Address) #10 Office Park Circle, Suite 122, Birmingham, Alabama 35223

Form TICOR 5100 1-84

**WARRANTY DEED—TICOR TITLE INSURANCE**

STATE OF ALABAMA }  
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of EIGHTY-FIVE THOUSAND AND 00/100 (\$85,000.00) DOLLARS,

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

H. SHERMAN HOLLAND, JR., A MARRIED MAN,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

CARL E. VALENTINE,

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF THE SAME AS IF FULLY SET OUT HEREIN, FOR DESCRIPTION.

Subject to taxes for the year 1987 and subsequent years, easements, rights of way, transmission line permits, and all other matters of public record.

NOTE: THIS PROPERTY IS NOT NOW, NOR HAS IT EVER BEEN THE HOMESTEAD PROPERTY OF THE GRANTOR HEREIN.

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 22nd day of April, 1987.

.....(Seal)

H. Sherman Holland, Jr.  
H. Sherman Holland, Jr. (Seal)

.....(Seal)

.....(Seal)

.....(Seal)

.....(Seal)

STATE OF ALABAMA }  
SHELBY COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that H. Sherman Holland, Jr., a married man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22nd day of April, 1987.

Sherman Holland

Grenda H. Williams  
Notary Public

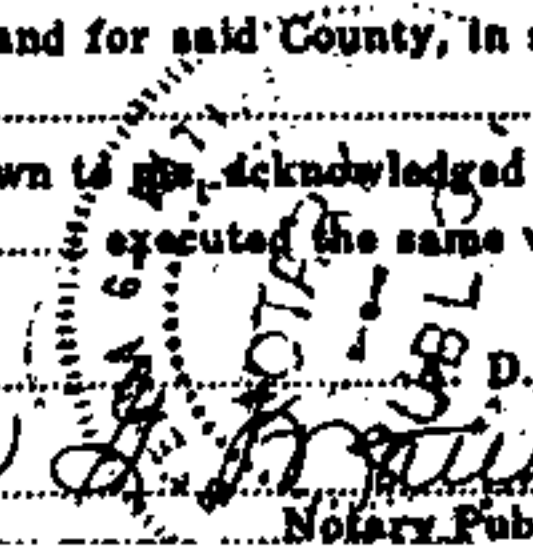


EXHIBIT "A"

PARCEL 2C

A parcel of land situated in the Northeast Quarter of Section 36, Township 20 South, Range 3 West, Shelby County, Alabama, and being more particularly described as follows: commence at the Southwest corner of the Northeast Quarter of the Northeast Quarter of said Section 36 and run North along the West line of same, 447.26 feet, thence left 90 degrees and run West 101.26 feet to a point on the Southeasterly Right-Of-Way of Shelby County Road #11, thence right 110 degrees 58' 30" and run Northeasterly along said Right-Of-Way 185.43 feet to the Point of Beginning of herein described Parcel, thence continue along last described course 70.00 feet to point, thence left 90 degrees and run Northwesterly 10.0 feet to a point, thence right 90 degrees and run Northeasterly and along said Right-Of-Way 122.94 feet to a point of curve of a curve to the right, having a radius of 1607.04 feet and a central angle of 0 degrees 46' 02", thence run Northeasterly and along arc of said curve 21.06 feet to a point on said curve, thence right 90 degrees from tangent of said point and run Southeasterly 10.0 feet to a point on a curve of said Right-Of-Way having a radius of 1597.04 feet and a central angle of 8 degrees 58' 46", thence left 90 degrees to the tangent of said point on curve and run Northeasterly and along arc of said Right-Of-Way 250.29 feet to a point on said curve, thence right 57 degrees 25' 33" from tangent of said point and run Easterly 196.73 feet, thence right 100 degrees 40' 15" and run Southwesterly 202.87 feet, thence left 9 degrees 06' 48" and run Southerly 445.0 feet, thence right 124 degrees 01' 07" and run Northwesterly 191.75 feet, thence left 4 degrees 38' 29" and run Northwesterly 223.80 feet to the Point of Beginning. Contains 3.49 Acres.

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*HSA*  
*C.C.*

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1937 MAY -1 PM 1:34

*Thomas A. ...*  
JUDGE OF PROBATE

1. Dead Tax	\$ 500
2. Mtg Tax	_____
3. Recording Fee	500
4. Indexing Fee	100
TOTAL	<u>1100</u>