DISCHARGE OF MORTGAGE - Short

The Mortgage, Dated	July 24 t	<u>h</u> 19_	81executed by
		l w <u>ife, Tamara Jea</u>	<del> </del>
to Merchants & Pla	nters Bank,	Montevallo, Alaba	ma , a corporatio
and recorded in the Office of the F			
Liber 4 1 4 of Mortgages, on pag	<b>e</b> 500		- -
o. morigagos, on pag			
is paid and is hereby discharged. WITNESS my hand and seal this_	28th	day ofApril	19_87
Signed, Sealed and Delivered in presence	of.	rchants & Planters	s Bank (LS)
Attest: Sally	- (	1	
Its Exec. Vice Presiden	t \ \	s President	
	/		
CORP	OHATE ACKN	OWLEDGMENT	
State of Alabama			
County of Shelby	88.		
On this 28 th day of	April	198 Before me, a Notary	
County, personally appeared		and J. P	
to me personally known, who, being each by			the
President and Exec	. Vice Pres	idemt Merchan	nts & Planters Bar
the Corporation named in the foregoing instru Corporation and that said instrument was a	algned and sealed in	behalf of sald Corporation by	
Directors, and said James A. Ke		T D Valler	acknowledged, said
instrument to be the free act of said Corpor	ation.	41 7	1000
. 2		Hune De Alabama	State at Bayrge.
		otary Public //	17.77
STATE OF AL	A SHELBY CO.	y Commission Expires	ommission State November 1, 1988
I CERT INSTRUME	IFY THIS TO ME		
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1987 APR 3	T03 (4	150	Traper T
	1 1 4	1. Recording Fee 3 4.50	
- Elva- E	DE PROBASE	100	-
S JEGGE S	of PROSAME REG	2. Indexing Fee	
orded 19	REGI	TOTAL 3.30	- <u>š</u>
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ONLAND SERVICE NALEGAN MICH. MOVO FORM Q-3