THE STATE OF ALABAMA SHELBY COUNTY

3/68

	SHELBY COUNTY
	ASSIGNMENT OF MORTGAGE
	KNOWN ALL MEN BY THESE PRESENTS, that Hall Financial Services, Inc., a Alabama corporation with its principle office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and waluable consideration of THE SOUTH
,	the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said MORTGAGE CORPORATION OF THE SOUTH
$\frac{1}{2}$	all its right, title and interest in and to a certain mortgage executed by CHARLES A. STREICH AND WIFE, MARY LOU STREICH
PAGE	bearing date of the 12th day of November .19 86 and recorded in Volume OF Page SHELBY County, State of Alabama, together with the note and indebtedness described in and secured by, the instrument aforesaid.
B00K	TO HATTE AND TO THE .
ā	and unto its successors and assigns forever. RE-RECORDED - ASSIGN. 127 page 800
ıĊ.	EXECUTED THIS 12th day of November 19 86.
1 MGE 54	411 60
101	1986 NOV 21 AM 8: 25 TO RECORDING FACES
<b>B00K</b>	STATE OF ALABAMA SHELBY COUNTY JUDGE OF PROBATE  TOTAL  Recording Fee \$ 4.00  Index Fee 1.00  TOTAL
	TOTAL \$ 3,50
	I, SUSAN P. COLLIER , a Notary Public in and for said county in said state do hereby certify that THOMAS F. HALL II whose name as PRESIDENT of Hall Financial Services, Inc., a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me or this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same volumearily for and as the act of said corporation.
je e.	Given under my hand and official seal this12thday of November , 19 86.  Notary Public
	Notary Public  STATE OF ALA SHELBY CO.  INSTRUMENT WAS FILED  OF ALA SHELBY CO.  INSTRUMENT WAS FILED

I CERTIFY THIS TO BE A TRUE AND

Probate Judge Shelby County

CORRECT COPY.