SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned BENCHMARK MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Michigan, does hereby certify that a real estate mortgage now owned by it, dated November 21, 1985, made by Angela S. Draper Daniel A. Draper

as 5 mort Bagorle Corporation 2483 South Linden Road, Flint, Michigan

as mortgagee, and recorded as Document No. 050 , in Liber No. , in the Office of the Probate Office of ShelbyCounty, Alabama Page No. 276-278 , and the mortgage is, with the indebtedness thereby Michigan State of secured, fully paid, satisfied and discharged, and the Register of Deeds is hereby authorized and directed to release and discharge the same upon record.

Lot 6, Block 2, according to the Survey of Cherokee Forest, First Sector, as recorded in Map Book 5, Page 17, in the Probate Office of Shelby County, Alabama.

A/K/A 5525 Double Oak Ln.

IN WITNESS WHEREOF, said BENCHMARK MORTGAGE CORPORATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President at Flint, Michigan,

this

man signal

Selfented form of

7th

day of April

A.D. 19 87

WITNESSED:

BENCHMARK MORTGAGE CORPORA

Ву

Its President, Lee J. Hoyt

Pamela Stark

STATE OF MICHIGAN

STATE OF ALA, CHELIBY CO. I CERTIFY THIS INSTRUMENT WAS FREED

1987 APR 27 PM 1: 54

Jane or Some and

JUDGE OF PRUBATE

RECORDING FEES Recording Fee Index Fee

TOTAL

COUNTY OF GENESEE

Kathleen E. Mills a Notary Public in and for said county in the state personally known to me aforesaid, do hereby certify that Lee J. Hoyt to be the President of BENCHMARK MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Michigan, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as President signed and delivered the said instrument as President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes set forth.

day of April Given under my hand and official seal this 7th My address is 2483 S. Linden Road, Flint, Michigan 48504 My Commission expires on 11/21/89

Notary Public

Genesee County, MI

Drafted by and return to: Lee J. Hoyt, President Benchmark Mortgage Corporation √2483 South Linden Road Flint, Michigan 48504

BMC # 4991