Send For Wither to!

CBS: 0 Realty, adivisioned

CBS: 1943

Birminghum, Al. 35201

STATE OF ALABAMA)

COUNTY OF SHELBY)

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Two Hundred Eighty Four Thousand Two Hundred and No/100 Dollars (\$284,200.00) to the undersigned Grantors, in hand paid by the Grantee herein, the receipt whereof is acknowledged, we, Ryland Brasher, married; Melissa Brasher (Russell), married; Ronald Brasher, married; Lillie Mae Brasher (Hodges), married; Michael Henry Brasher, married; Jimmy Brasher, unmarried; and Connie Brasher (Davis), unmarried (hereinafter collectively referred to as Grantor), grant, bargain, sell and convey unto EBSCO Industries, Inc. (herein referred to as Grantee), the following described real estate situated in Shelby County, Alabama, to-wit:

See Exhibit "A" attached hereto and incorporated by reference herein for legal description of the property to be conveyed.

SUBJECT TO: Taxes due in the year 1987 and thereafter, assessments accruing after the date of this conveyance owing Cahaba Valley Fire and Emergency Medical Rescue District, permits and rights-of-way of record, or which may be in evidence through use.

The property conveyed herein is not the homestead of any of the grantors.

Any portion of the captioned land which lie within the shaded area of survey as provided by Frank Wheeler, Reg. No. 3385, court-appointed surveyor in Case Number CV-84-016(E) in the Circuit Court of Shelby County, Alabama, said survey being dated February 27, 1986 and as amended March 13, 1986 is hereby quitclaimed to the Grantee but is not warranted even if the legal description as described on the attached Exhibit "A" covers such shaded area.

TO HAVE AND TO HOLD to the said Grantee, its successors and assigns forever.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said Grantee, its successors and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors, and administrators shall warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 10th day of 14pmil

Brasher (Russell)

THE GRANTORS HEREIN ARE ONE AND THE SAME PARTIES AS THOSE LISTED IN CASE CV-84-016(E), AS THE OWNERS OF THE PROPERTY HEREIN DESCRIBED IN EXHIBIT "A".

Rosald # Dusham
Rohald Brasher Selen Mel Brasher Horles
Mickey Brasher Hodges
Michael Henry Brasher
Connie Brasher (Davis)
Confide Brasher (Davis)

STATE OF ALABAMA

COUNTY OF

, a Notary Public in and for said County, in said State, hereby certify that Ryland Brasher, married whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 🔑 1987.

Notary Public

STATE OF ALABAMA)

COUNTY OF V

, a Notary Public in and for said County, in said State, hereby certify that Melissa Brasher, married whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24 day of 1987.

STATE OF ALABAMA)

COUNTY OF Affen

, a Notary Public in and for said County, in said State, hereby certify that Ronald Brasher, married, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this /v day of ℓ_v 1987.

I, CANDESS LUND HOBER, a Notary Public in and for said County, in said State, hereby certify that Lillie Mae Brasher (Hodges), ____married whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance. has executed the same voluntarily on the day the same bears date

Given under my hand and official seal this 20th day of 1987.

STATE OF ALABAMA)

CANDESS LYNN HUBBR Notary Public in and for the State of Total My Commission Expires September 10, 1981

COUNTY OF

I, The UNDINGIONAL, a Notary Public in and for said County, in said State, hereby certify that Michael Henry Brasher, married whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 🖟 day of 1987.

Notary Public

STATE OF ALABAMA)

COUNTY OF

126 PAGE 89

, a Notary Public in and for said The women such County, in said State, hereby certify that Jimmy Brasher, UN married whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this [() day of 1987.

Notary Mublic

STATE OF ALABAMA)

COUNTY OF

, a Notary Public in and for said I. The underson County, in said State, hereby certify that Connie Brasher (Davis), UN married whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this (0 day of 4) 1987.

Notary

Lawyers Title Insurance Corporation

NATIONAL HEADQUARTERS RICHMOND, VIRGINIA

SCHEDULE A CONT'D: LEGAL DESCRIPTION:

A part of the S 1/2 of the NW 1/4 of Section 17, Township 19 South, Range 1 West, more particularly described as follows: Beginning at the intersection of the West right of way line of Florida Short Route Highway with North'line of the SE 1/4 of NW 1/4 of said Section 17 and run in a Southeasterly direction along the West right of way line of said Highway a distance of 616 feet to Northeast corner of property sold to S. W. Hatcher, (now belonging to Isbell); thence West and parallel to North line of SE 1/4 of NW 1/4 of said Section 17 a distance of 209 feet; thence South and parallel with West line of said forty 209 feet; thence West and parallel with North line of said forty to the West line of said SE 1/4 of NW 1/4 of said Section 17; thence South along West line of said forty 209 feet; thence West and parallel along with North line of SW 1/4 of NW 1/4 of said Section 17, 209 feet; thence North and parallel with East line of SW 1/4 of NW 1/4 of said Section 17 to a point which is 209 feet South of the North line of said SW 1/4 of NW 1/4; thence East and parallel with North line of S 1/2 of NW 1/4 of said Section 17 a distance of 418 feet; thence North a distance of 209 feet to North line of SE 1/4 of NW 1/4; thence East along North line of SE 1/4 of NW 1/4 of said Section 17, to the point of beginning. According to survey of Frank W. Wheeler, Reg. No. 3385, dated February 27,

1986, and amended March 13, 1986.

EXCEPTING that parcel sold to Freeman Isbell as described in Deed Book 198, Page 176, in Probate Office.

EXCEPTING that parcel sold to Frances Woodruff as described in Deed Book 244, Page 179, in Probate Office.

EXCEPTING that parcel sold to Leroy Osborne, Sr., as described in Deed Book 239, Page 416, in Probate Office.

EXCEPTING right of way for new 4-lane Florida Short Route Highway #280.

Situated in Shelby County, Alabama.

SCHEDULE A, PAGE 2, COMMITMENT NO. B# 412248

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

1.5mg 12 . 284.50

1387 APR 24 AM 8: 34 2. 342. Tax

La Andre Fee

1, 10

3.480 40 2 /2 ... 10.00

Thomas a Swandery JUDGE OF PROBATE

6.00 300.50

Form 100 Litho in U.S.A. 321 0 100 0040

PAGE 351

26