Return to: Real Estate Financing, Inc. Investor Accounting DepCORPORATE CANCELLATION P.O. Box 989 AND Montgomery, Alabama 36195 RELEASE

> 047813 - 1186

| COUNTY OF MI | OWIGOMERI. BILLDI | | |
|---|---|---------------------------------|---------------------------------------|
| 1 . | | 1 | |
| The debt secu | ured by Mortgage | recorded in | Shelby Book |
| 392 , Page _ | 339 of the Records in the or | ffice of the Judge of Probate | of Montgomery County, Ala- |
| bama, from | · · · · · · · · · · · · · · · · · · · | er and Therese Jeanne | Schuster |
| to | (Mortgagor) Real Estate Finan | cing, Inc. | |
| · | (Mortgagee) | | |
| | l in full, said lien is hereby ful | | |
| IN WITNESS | S WHEREOF,REAL_EST | TATE FINANCING. INC. | · · · · · · · · · · · · · · · · · · · |
| a corporation, ha | as caused its name to be signe | ed and its corporate seal to be | impressed this $_{15\mathrm{th}}$ |
| day ofApr | <u>11</u> , 19 87 | | |
| | A. | # / | FINANCING, INC. |
| | This instruction of a first | K., | ate Name) |
| A A | The sur-employer of | A Corporation | |
| (CORPORATE | SEARFÁL ESTA DE TREIT CING | , INC. | _ |
| | Montgomery, Alabama 36 | HOLD BEET S \ NO COOKS | 2B DOIMIN (SOON) |
| * | | Crecery E Beaver | s, Senior Vice Presi |
| STATE OF ALA | , | e-ASO | s, Senior vice freez |
| COUNTI OF MI | ONIGOMENI. | 350 | |
| I,The | resa F. Ellison | , a Notary Public, in a | nd for said County and State, |
| do hereby certify | that Gregory E. Be | eavers | |
| - • | r.Vice President of the | Real Estate Finan | cing, Inc. |
| 1. | | | |
| a Corporation, is | signed to the foregoing release | and cancellation, and who is | known to me, acknowledged |
| before me on this | s day, that being informed of t | he contents of said instrumen | t, <u>he</u> as such officer and |
| with full authori | ty, executed the same voluntar | rily for and as the act of said | corporation, on the day the |
| same bears date. | e abitu | | |
| Given under | 15+1 | day of April | 1987 |
| Given under | OTABLE SE | day of April | |
| T CERTIFY THIS | H. T. | Albania I | Selfer. |
| TRUMENT " | my hand and sealthis 15th | Theres. | a F, Ellison |
| 187 APR 24 AH I | NOTARY PUBLIC, Mor | tgomery COUN | 4 4 4 |
| 195 25/80) June | Montgomery Co. Alabama | | on Expires 9/16/87. |
| CHROBATE OFFICE | Montgomery Co. Alabama | 21.7 | |