

KNOW ALL MEN BY THESE PRESENTS, that Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Office of Assistant Secretary for Housing - Federal Housing Commissioner, for and in consideration of TEN DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto Jack Benton Morton and Cynthia Skelton Morton,

as joint tenants with express right of survivorship and to the survivor's heirs and assigns, the following described real property situated in the County of Shelby, State of Alabama:

Lot 16, as shown by map or plat of Sunnysdale Estates. Third Sector, dated June 30, 1978 and recorded in Map Book 7, at Page 78, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to Statutory period of redemption which expires one year from October 20, 1986.

\$40,274 of purchase price was paid from the mortgage loan closed simultaneously herewith.

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 7th day of April 1987, has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.). Deed recorded in Book 101 Page 141.

TO HAVE AND TO HOLD, to the said Jack Benton Morton and Cynthia Skelton Morton, as joint tenants with express right of survivorship and to the survivor's heirs and assigns forever.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 APR 23 PM 1:11

Thomas A. Shanklin, Jr.
JUDGE OF PROBATE

Secretary of Housing and Urban Development

BY: Samuel R. Pierce, Jr.
ASSISTANT SECRETARY FOR HOUSING
FEDERAL HOUSING COMMISSION

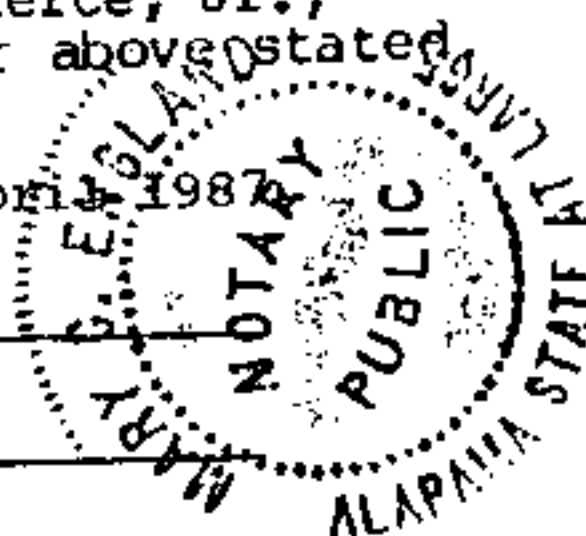
BY: *Carter A. Shanklin, Jr.*
Carter A. Shanklin, Jr.
Birmingham Office
Dept. of Housing and Urban Development
Birmingham, Alabama

(STATE OF ALABAMA)
(COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said STATE, do hereby certify that Carter A. Shanklin, Jr., who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date April 7, 1987, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under by hand and official seal this 7th day of April 1987

Man C. England
NOTARY PUBLIC
My Commission Expires 12-28-88



This instrument was prepared by Carter A. Shanklin, Jr.
Department of Housing and Urban Development
Birmingham, Alabama

William Hallbrook