2366
P 31,000 + 116 - Assuration.
This form furnished by: Cahaba Title.Inc. 988-5600

| This instrument was prepared by:  | Send lax Notice to:<br>(Name) Mr. Robert F. McLeroy, Jr.   |
|---|--|
| Name) <u>Daniel M. Spitler</u>  | (Name) Mr. Robert F. McLeroy, Jr.<br>(Address) 104 Beacon Drive  |
| Address) <u>108 Chandalar Drive</u><br>Pelham, Alabama 35124  | Columbiana, Alabama 35051  |
| remam, Alapama 33124  |  |
| · · · · · · · · · · · · · · · · · · ·   |  |
| WARRANTY DEED, JOINTLY FOR  | LIFE WITH REMAINDER TO SURVIVOR  |
|   |  |
| STATE OF ALABAMA  | LL MEN BY THESE PRESENTS,  |
| SHELBY COUNTY KNOW AI   | L MEN BY THESE PRESENTS,   |
| That in consideration of ONE AND NO/100 (\$1.0  | 00) DOLLARS  |
| Tital III Consideration of  |  |
| to the undersigned grantor or grantors in hand haid by t  | the GRANTEES herein, the receipt whereof is acknowledged, we,  |
|   | and wife, ANGELA MCLEROY   |
| (herein referred to as grantors) do grant, bargain, sell and of   |  |
| ROBERT F. MCLEROY, JR.  | and wife, ANGELA MCLEROY   |
| therein referred to as GRANTEES for and during their joi  | int lives and upon the death of either of them, then to the survivor   |
| of them in fee simple, together with every contingent remain  | ider and right of reversion, the following described real estate situated  |
| {   | County, Alabama to wit.  |
| Beginning at an iron rail marking the   | SW corner of Section 19, Township 21 South,  |
| Range 1 East: thence run Easterly alor  | ng the South boundary line of said Section 19 a  |
| distance of 420.0 feet to a point; the  | ence turn an angle of 90 deg. 25 min. 17 sec.  |
| to the left and run a distance of 200.  | .00 feet to a point; thence turn an angle of 89  |
| deg. 34 min. 43 sec. to the left and r  | run a distance of 420.00 feet to a point on the  |
| west boundary line of said Section 13   | eng said section line a distance of 200 feet to  |
| sec. to the left and full Southerry are   | is lying in the SW 1/4 of the SW 1/4 of Section  |
| (15) 19. Township 21 South, Range 1 East,   | Shelby County, Alabama. ALSO: A roadway  |
| easement described as follows: Comme  | ence at an iron rail marking the SW corner of  |
| Section 19, Township 21 South, Range  | l East, thence run Easterly along the South  |
| boundary line of said Section 19 a dis  | stance of 420.0 feet to the point of beginning;  |
| thence continue along said boundary line a distance of 549.92 feet to the West  |  |
| margin of Beacon Road; thence turn an angle of 89 deg. 36 min. 44 sec. to the left and run North along Beacon Road a distance of 20.0 feet to a point; thence turn an |  |
| angle of 90 deg 23 min lb sec. to   | the left and run westerly a distance of 330.21   |
| feet to a point; thence turn an angle   | of 90 deg. 25 min. 17 sec. to the left and run   |
| a distance of 20.0 feet to the point  | of 90 deg. 25 min. 17 sec. to the left and run of beginning.   |
| SUBJECT TO:   |  |
| Transmission Line Permit to Alabama Po  | ower Company as shown by instrument recorded in  |
| Deed Book 126 page 129 in Probate Off.  | ice of Shelby County, Alabama.   |
| Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto.               |  |
| Mineral and mining rights being assessed by M. Brian Gordon and Harris M. Gordon.   |  |
| The purpose of this deed is to re-  | convey the property to Grantors herein with  |
| survivorship.   |  |
| TO HAVE AND TO HOLD to the said GRANTEES  | for and during their joint lives and upon the death of either of them,   |
|   | and assigns for such survivor forever, together with every contingent  |
| remainder and right of reversion.   | The second of the second of the second CD ANTERS   |
| And I (we) do for myself (ourselves) and for my (our) her   | irs, executors, and administrators covenant with the said GRANTEES, fee simple of said premises; that they are free from all encumbrances, |
| unless otherwise noted above that I (we) have a good right  | to sell and convey the same as aforesaid; that I (we) will and my (our)  |
| heirs executors and administrators shall warrant and defend   | the same to the GRANTEES, their heirs and assigns forever, against   |
| the lawful claims of all persons.   |  |
| IN WITNESS WHEREOF, we have hereunto  | set <u>our</u> hand(s) and seal(s), this <u>6th</u>  |
| day of <u>April</u> , 19 <u>87</u> .  | •  |
| WITNESS OF ALL SUSIBLES OF ALL SUSIBLES   |  |
| WITNESS STATE OF ALA. SHELBY CO. I CERTIFY THIS   | -3100 HAZMIA   |
| INSTRUMENT WAS FILED (Seal)   | O 350 (Seal)   |
| 1987 APR 22 AM 9: 47  | And 100 Robert F, McLeroy, Or.   |
| (Seal)  | Angela McLeroy (Seal)  |
|   | V  |
| Seal)   | (Seal)   |
| JUDGE OF PROBATE  |  |
| STATE OF ALABAMA  |  |
| - Intellet  | cknowledgment  |
| EL STA  |  |
| the undersigned   | , a Notary Public in and for said County, in said State,   |
| hereby cernify that Robert F. McLeroy, Jr. and  | _  |
| T T T T T T T T T T T T T T T T T T T   | onveyance, and who are known to me, acknowledged before me enveyance they executed the same voluntarily                                    |
| on this day, that being informed of the contents of the co  |  |
| on the day the same bears date.  Given under my hand and official seal this   | 6th day of April A.D., 19 87   |
|   |  |
| Danspitter  | Many Joe   |
| / <sup>**</sup>   | Branch Model   |