4.4

(Name) E. J. Jones

	(Address) P.O. Box 606 Columbiana, Alabama 35051
This instrument was prepared by WALLACE, ELLIS, HEAD & FOWLE	ER, ATTORNEYS AT LAW
Form 1-1-27 Rev. 1-86	
WARRANTY DEED-Lawyers Title Insurance Corporation	on, Birmingham, Alabama
STATE OF ALABAMA SHELBY COUNTY KNOW ALL M	EN BY THESE PRESENTS:
That in consideration of One and No/100 (\$1	1.00) Dollar
	nd paid by the grantee herein, the receipt whereof is acknowledged, I
Sandy Knight, a single v	woman
(herein referred to as grantor, whether one or more), gr	ant, bargain, sell and convey unto
E. J. Jones (herein referred to as grantee, whether one or more), the	he following described real estate, situated in
Shelby	County, Alabama, to-wit:
Lots 5 and 6 of Block 2 of W.Y. Jo Columbiana, Alabama, as shown by recorded in Map Book 3, page 59 i of Shelby County, Alabama.	ohnson's Addition to the Town of map and survey of said subdivision n the office of the Judge of Probate
805	
122	
800 7	
TO HAVE AND TO HOLD to the said grantee, his, her	
their heirs and assigns, that I am (we are) lawfully seize unless otherwise noted above; that I (we) have a good righter, executors and administrators shall warrant and against the lawful claims of all persons.	ed in fee simple of said premises; that they are free from all encumbrance ght to sell and convey the same as aforesaid; that I (we) will and my (ou defend the same to the said GRANTEES, their heirs and assigns forevered. Bet MY hands(s) and seal(s), this 30th
day of MARCH STATE OF ALA SHILLBY CO., 19 87 I CERTIFY THIS I CERTIFY THIS INSTRUMENT WAS FILLED	() · · · · · · · · · · · · · · · · · ·
1987 APR 20 AM 9: 07 (See	- 10/11/02/3 JVIII/02/3 10m
(See	al) Sandy Kniggire (See
1.00 JULGE 11: PRODUIC (Sea	
	DEBORAH K. WILL Notary Public-Califor
STATE OF ANABAMA CALIFORNIA LOS ANGELES COUNTY	General Acknowledgmen Principal Office In Los Angeles Count My Comm. Exp. Dec. 1
I, the undersigned author	ity , a Notary Public in and for said County, in said Sta
hereby certify that Sandy Knight, a sing	le woman
on this day, that, being informed of the contents of the	conveyance, and who is some known to me, acknowledged before to some conveyance she same voluntar
on the day the same bears date. Given under my hand and official seal this mandar.	MARCH A. D., 19.8
	day of MARCH A. D., 19. 8 Notary Public.
	Notary Public,