

STATE OF ALABAMA)

PARTIAL RELEASE

Shelby COUNTY)

2031-

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

Twelve thousand five hundred and n/100 Dollars (\$12,500.00)

and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge from the lien and operation of that certain mortgage__ executed to it by havenwood Park, Inc.

under date__ of June 29, 1986 and recorded in the

Probate Office of Shelby County, Alabama , in Book 085, Page 745

the following described lot or parcel of land to wit:

Lot 4, Block 1, according to the Survey of Havenwood Park, Second Sector, as recorded in Map Book 10, page 47 in the Probate Office of Shelby County Alabama.

BOOK 125 PAGE 623

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by Clara Lewis its Ass't Vice President , who is duly authorized and has caused this instrument to be executed this 3rd day of April

19 87.

Rec 2.50
Ind 1.00
3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 APR 17 AM 10: 21

SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION

BY: Clara Lewis

ITS: Assistant Vice President

STATE OF ALABAMA)

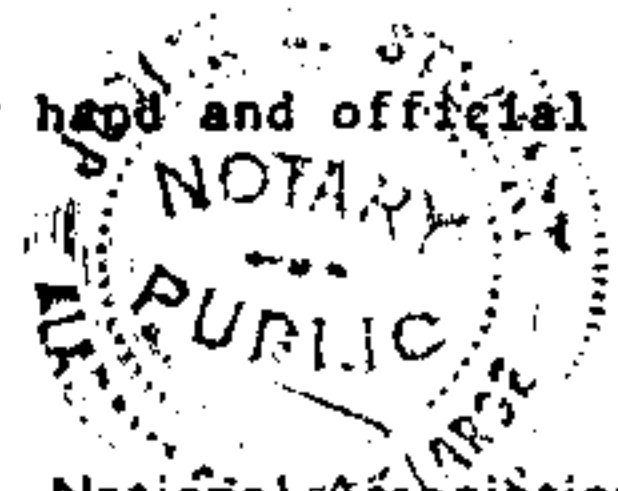
Thomas A. Stewart, Jr.
JUDGE OF PROBATE

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Clara Lewis , whose name as Ass't Vice President of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 3rd day of April

19 87.



Judith H. Stewart
Notary Public

My Commission Expires November 6, 1989

SouthTrust Bank of Alabama, National Association
This Instrument Was Prepared
BY: Clara Lewis

ITS: Assistant Vice President

Calaba T.H.