

LOAN NUMBER: 775

2015
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____ Citizens & Southern Commercial Corporation that certain mortgage executed by Louis N. Flanders and wife, Deborah J. Flanders bearing date of the 13th day of April, 1987, and recorded in Book 125 Page 563, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 13th day of April, 1987.

LIBERTY MORTGAGE CORPORATION

BOOK 125 PAGE 567
1. Recording Fee 2.50
2. Indexing Fee 1.00
TOTAL 3.50
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 APR 17 AM 9:03

By: Juanita Mitchell
Juanita Mitchell, Corporate Secretary

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

Thomas C. Henderson, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Juanita Mitchell, whose name as Corporate Secretary of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 13th day of April, 1987.

My commission Expires: 6-24-88

Francis A. Slovinsky
Notary Public

This instrument was prepared by: Fran Slovinsky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100, Birmingham, AL 35226

Courtney Mason