

1989
FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee** does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of December 22, 1984, executed by Paul Kalman and wife, Jane R. Kalman and recorded in Mortgage Book 13, page 277, in the Office of the Judge of Probate, County of Shelby, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Union Bank & Trust Company, Trustee** has hereunto set its signature by Sarah J. Smith, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attested by its Secretary, on this 18 day of March 1987.
Assistant Corporate Trust Officer

Union Bank & Trust Company as Trustee for
the Alabama Housing Finance Authority

BY Sarah J. Smith
TITLE Vice President — Corporate Trusts

BOOK 125 PAGE 411
ATTEST:
Diane Thomson
Assistant Corporate Trust Officer ~~Secretary~~

STATE OF ALABAMA

COUNTY OF MONTGOMERY

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Smith, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 18 day of MAR 18 1987, 1987.



Barbara Gray

STATE OF ALA. SHELBY CO.
I CERTIFY My Commission Expires 4/19/87
INSTRUMENT WAS FILED

This instrument was prepared by

1987 APR 16 AM 10:40

Thomas A. Chambers, Jr.
JUDGE OF PROBATE

1. Recording Fee \$ 2.50
2. Indexing Fee 1.00
TOTAL 3.50

Mtg Corp of the Co.