

1944

Send Tax Notice  
United Homebuilders, Inc.  
P.O. Box 575  
Helena, AL 35080

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

WARRANTY DEED (Without Survivorship) **Alabama Title Co., Inc.** BIRMINGHAM, ALA.

STATE OF ALABAMA }  
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of... Twenty Thousand and no/100 Dollars (\$20,000)  
and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Oak Glen Partnership, an Alabama Partnership,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

United Homebuilders, Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 57 according to the Survey of Oak Glen,  
First Sector, as recorded in Map Book 9, page 104  
in the Probate Office of Shelby County, Alabama.

Subject to easements and restrictions of record.

BOOK 125 PAGE 435

\$20,000.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor, by its managing partners, Martin Clem and David Jones, who are authorized to execute this conveyance, has hereto set its signature and seal this the 8<sup>th</sup> day of April, 1987.

Oak Glen Partnership, an Alabama partnership

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

By Martin Clem (Seal)  
Martin Clem, managing partner (Seal)

1987 APR 16 PM 12:05

By David Jones (Seal)  
David Jones, managing partner (Seal)

Thomas P. Stevenson, Jr. (Seal)  
JUDGE OF PROBATE

STATE OF ALABAMA }  
Jefferson COUNTY }  
2. Recording Fee 2.50  
4. Indexing Fee 1.00 General Acknowledgment  
TOTAL 3.50

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Martin Clem and David Jones, whose names as managing partners of Oak Glen Partnership, an Alabama partnership, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they in their capacity as such managing partners and with full authority executed the same voluntarily for and as the act of said partnership.  
Given under my hand and official seal this 8 day of April, A. D., 1987.

David T. Walker  
Notary Public.  
Land Title