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This single page instrument prepared by: ____Camille T. Marrs

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CORPORATE RELEASE

STATE OF ALABAMA COUNTY OF Shelby		
Know all men by these presents: That,		
WHEREAS, the following mortgagor(s) outlined belowed Savings & Loan Association of Birmingham, Office of Shelby County, All the volume and page outlined opposite the names:	which said mortgage(s) are recorde	ed in the Probate
NAME OF MORTGAGOR	VOLUME	PAGE
David H. Hammond and Elizabeth Hammond	450	381
257 30W C21		
¥00 2		
and conveys the real estate as described therein designated in said mortgages, and,	as security for the payment of t	he indebtedness
WHEREAS, the Indebtedness secured by said r	nortgages have paid to the unders	igned in full,
NOW, THEREFORE, the undersigned Jefferson does hereby acknowledge satisfaction and payment discharges the property described in said mortgage	in full of said indebtedness, and her	n of Birmingham, reby releases and
IN WITNESS WHEREOF, the said Jefferson Fed An Association, has caused this instrument to be sign on this the $__13th_$ day of $__April$	deral Savings and Loan Association ned by its <u>Vice President</u> , 19 <u>87</u> .	n of Birmingham,
STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 1987 APR 16 PH 12: 51	JEFFERSON FEDERAL SAVING ASSOCIATION OF BIRMINGHAL BY ITS Vice President	GS AND LOAN
STATE OF ALABAMA COUNTY OF JEFFERSON		
Federal Savings and Loan Association of Birminghament, and who is known to me, acknowledged before of such instrument, he as such officer and with full the act of said association.	as <u>Vice President</u> Im, an Association, is signed to the me, on this day, that being informe authority executed the same volun	or Jerrerson e forgoing instru- ed of the contents
Given under my hand and seal this the 13th o	By Satura M	1 3 × 20
	─Nofary Public	The same of the sa

My Commission expires _

Rev. 11/8