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## 1854-CANCELLATION AND RELEASE OF MORTGAGE

STATE OF CALIFORNIA )

55

COUNTY OF LOS ANGELES )

On JAN 8 1987, before me, Michele L. Manna a Notary Public in and for said County and State, personally appeared Betty Schiermeister personally known to me to be the person who executed the within instrument as Assistant Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, the corporation therein named and acknowledge to me that the corporation executed it pursuant to its by-laws.

WITNESS my hand and Official Seal

Notary Public in and for said County and State.

Loan No.09-54-00059 (11000065)
Name of Present Owner

A.C. Caine

First Southern Federal Savings and Loan Association of Mobile P.O. Box 5740 Dothan, Alabama 36302

This instrument was prepared by:

Laurie Parrish

OFFICIAL SEAL
MICHELE L. MANN
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Exp. Mar. 2, 1990

STATE OF ALA, SHELPY CO.

I CERTIFY THIS
INSTRUMENT WAS FILLT

1987 APR 15 AM 10: 43

JUDGE OF PROBATE