1835

LOAN	NUMBER	09-54-77685
		

2. Inducing Fee

TOYAL

HOUSTON COUNTY

	FOR VALUE RECEIVED, the undersigned First Southern Federal Savings & Loan
	Association, a corporation, does hereby grant, bargain, sell, convey, assign, and deliver
	unto the FBS MORTGAGE CORPORATION, its successors and assigns, that certain
	Mortgage executed by <u>C.L. Williams and wife, Sue R. Williams</u> to First
	Southern Federal Savings & Loan Association, in the principal sum of \$ 160,000.00 ,
	dated the 18 thday of August , 1986 , filed for record in the Office of
	Judge of Probate of Shelby County , Alabama , in
	Real Book 87 , Page 111 , together with the debt thereby secured,
	the Note therein described and the interest of the undersigned in and to the lands and
	property conveyed by said Mortgage.
	TO HAVE AND TO HOLD unto the said FBS MORTGAGE CORPORATION, its
	successors and assigns, FOREVER.
	IN WITNESS WHEREOF, the said First Southern Federal Savings & Loan Association,
	has caused this instrument to be executed in its corporate name and behalf by Beverly
	Davis, as its Vice President, and attested and its corporate seal to be affixed by France:
	VanLandingham as its Assistant Secretary, both duly authorized, on this the 27th
	day of August , 19 86 .
	,
33	ATTEST: FIRST SOUTHERN FEDERAL SAVINGS
د ت	AND LOAN ASSOCIATION (
PAGE	A A
10	BY: 7 BESIDENT SECRETARY ITS: VICE PRESIDENT ()
~	ITS: VICE PRESIDENT
900K	STATE OF ALA. SHELBY CO.
8	I CERTIFY THIS INSTRUMENT WAS FILED 1. Recording to 1. 2.50.
	· TALTACAMINA PARTIE I

I, the undersigned authority, in and for said County and State, hereby certify that Beverly Davis and Frances VanLandingham, whose names as Vice President and Assistant Secretary, respectively, of First Southern Federal Savings & Loan Association, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

1987 APR 15 AM 10: 13

GIVEN under my hand and official seal this the $27 \mathrm{th}$ day of August , 19

<u>86</u>.

Notary Public

My Commission Expires 10

This instrument was prepared by:

Beverly Davis

HOUSTON COUNTY

First Southern Federal Savings & Loan Association

Dothan, Alabama 36302