DISCHARGE OF MORTGAGE - Short		1814	DeLand SERVICE ALLEGAN	GCH 4010 FORM CI-3
The Mortgage, 1	March 13, 1985 Dated		19	_executed b
David R. Pritchell a		ritchett		
Merchants & Plante	rs Bank, Montevallo,	Al. 35115, a corp	oration	
nd recorded in the Offi	ce of the Register of D	eeds for_Shelly _	_County, Alak	oama
lber <u>021</u> of Mortga	ges, on page_	425		
		<u> </u>		
s paid and is hereby dis	scharged.			4606
WITNESS my hand an	d seal this 6th	day of <u>Apri</u>	.1	1 9 86
Signed Sealed and Deliver		erchants & Planters	Bank	[L.
Executive Vice Pres	stanet	(Com A. 15	<u> </u>	
Executive / 100		ts President		
Milar	CORPORATE AC	KNOWLEDGMENT		
Alabana	<i>)</i> .			
County ofShall?	89.			
On this 6000	day ofApril	19 <u>87</u> , before me,		within and for s
County, personally appeared .	<u>James A. Kelly</u>	and J. P.		<u></u>
to me personally known, who	Rvec. Vice Pres	ident of Merchant:	s & Planters	Bank
President the Corporation named in the	ternooles instrument and that	the seal affixed to said inst	trument is the co	rporate seal of a
the Corporation named in the Corporation and that said int	strument was signed and sea s A. Kelly	and J.P. Kelly		acknowledged s
Directors, and said Jame instrument to be the free act			1000	
	STATE OF ALA, SHELBY O I CERTIFY THIS		At Large	4SON
	INSTRUMENT WAS FIL	Notary Public	County	State
(Seal)	1987 APR 15 AM 9:	My Commission Expires	des noissien exp	res villeurs 9, 1999
	TOP ALL ST AM ST.	20 1. Ketotáng Feb. S., 4		
	JUDGE OF PROBATE	2. Recoining 107 value	_	
10	JUDGE OF PROBATE	2. Jodaning Fee	1.00	
	Cou Rec A.D	TOTAL	<u> 350</u>	
	County of A. D. 19. Recorded	n)isc
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