Prepared by Dinah Walker, as an employee of SouthTrust Mortgage Corporation, P.O. Box 7344-A, Birmingham, AL 35253.

RELEASE OF LIEN

1782

STATE OF ALABAMA COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated 10/22/85 & 5/23/86, executed by Frank J. Ennis and wife, Margaret H., . to SouthTrust Mortgage Corporation and recorded in the Probate Office of County, Alabama in the records of mortgages Shelby has been fully paid, which was at the Volume 047/074 Pages 925/41 time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

its name to be hereto subscribed by W. Guy Warren , Its Vice

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused

President and Catherine O. Jones, Its Secretary, and the corporate seal hereto affixed in Birmingham, Alabama on this 14th dof April, 1987. day Lot 47, Oak Glen, 1st Sector SouthTrust Mortgage Corporation Vice President STATE OF ALA, SHELRY CO. I CERTIFY THIS 1. Recording fee 1 2.50.

2. Indiaing fee 2 2.00 INSTRUMENT WAS FILED 1987 APR 15 AM 8: 12 Secretary _450 TOTAL JUDGE OF PROBATE STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned _____, A Notary Public in and for the said County, in said State, hereby certify that W. Guy Warren, whose name as Vice President, and Catherine O. Jones ___, whose name as Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

| | WITNESS my hand and official | seal in said County and State this |
|-------------|------------------------------|------------------------------------|
| 14th | day of April | , 19 <u>87</u> |
| | | Direh Melher |
| | | Mantachen |
| | 2:10 | Notary Public |
| | | My Commission Expires |