

1116
ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Bank, a corporation, for value received to it in hand paid by American Charter Federal Savings & Loan Association does hereby grant, bargain, sell and convey and assign unto American Charter Federal Savings & Loan Association, all its right, title and interest in and to a certain mortgage executed to it by Randolph Elling and Wife, Carol F. Elling on the 11th day of March, 1987, and recorded in 120, Page 569, of the records of the Probate Office of Shelby County, Alabama; and, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Bank, an Alabama Corporation has caused this conveyance to be signed by Benny M. Larussa, Jr, its Vice President, and attested by Ruth Bean, its Asst. Vice President (and its corporate seal to be hereto affixed), this the 7th day of April, 1987

BY: Benny M. Larussa, Jr
ITS: Vice President

CORPORATE SEAL



BY: Ruth Bean
ITS: Asst. Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 APR 14 AM 9:28

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

1. Recording Fee 2.50
2. Indexing Fee 1.00
TOTAL 3.50

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Benny M. Larussa, Jr, whose name as Vice President of First Commercial Bank, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7th day of April, 1987



James H. Pugh, Jr
Notary Public
My Commission Expires: 11-28-88

First Commercial Bank

P.O. Box 11746 • Birmingham, AL 35202-1746