THIS INSTRUMENT PREPARED BY:

Jada Sims Hilyer
THE HARBERT-EQUITABLE JOINT VENTURE
Post Office Box 1297
Birmingham, Alabama 35201
(205) 988-4730

THE ENTIRE CONSIDERATION OF THE PURCHASE PRICE RECITED BELOW WAS PAID FROM A MORTGAGE LOAN SIMULTANEOUSLY HEREWITH.

Purchaser' Address: STRICKLAND HOMES, INC.

2100 Lynngate Drive

Birmingham, Alabama 35216

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of FIFTY-FIVE THOUSAND FOUR HUNDRED AND NO/100 DOLLARS in hand paid by STRICKLAND HOMES, INC. (hereinafter referred to as "GRANTEE"), to the undersigned, THE HARBERT-EQUITABLE JOINT VENTURE, under Joint Venture Agreement dated January 30, 1974 composed of Harbert International, Inc., a corporation, and The Equitable Life Assurance Society of the United States, a corporation (hereinafter referred to as "GRANTOR"), the receipt of which is hereby acknowledged, the said GRANTOR does by these presents grant, bargain, sell and convey unto the said GRANTEE the following described real estate situated in Shelby County, Alabama:

Lot 2416, according to the survey of Riverchase Country Club Twenty-fourth Addition Residential Subdivision, as recorded in Map Book 10, Page 64, in the Office of the Judge of Probate of Shelby County, Alabama.

Such land is conveyed subject to the following:

- 1. Ad valorem taxes due and payable October 1, 1987.
- 2. Mineral and mining rights not owned by GRANTOR.
- 3. Any applicable zoning ordinances.
- Easements, rights of way, reservations, agreements, restrictions and setback lines of record.
- 5. Said property conveyed by this instrument is hereby subjected to the Declaration of Protective Covenants, Agreements, Easements, Charges and Liens for Riverchase (Residential), recorded in Miscellaneous Book 14, beginning at page 536, in the Office of the Judge of Probate of Shelby County, Alabama, as amended in Miscellaneous Book 17, beginning at page 550, in the Office of the Judge of Probate of Shelby County, Alabama, except as follows:
  - a) The first sentence of Section 12.20 entitled "Construction Period" shall be deleted and the following sentence shall be inserted in lieu thereof:

"With respect to each Residential Parcel, construction of the residential building is to be completed within one (1) year from date of beginning construction."

First At. Bank

- Said property conveyed by this instrument is hereby 6. restricted to use for single-family residential dwellings (with a density not to exceed one single-family unit per lot) unless a change in use is authorized pursuant to Riverchase Residential Covenants, as described in paragraph 5 above, said restriction to be effective for the same period of time as the Riverchase Residential Covenants.
- Said property conveyed by this instrument shall be limited 7. to the development of a single-family residential home with a minimum of 2,800 square feet of finished floor space for a single story home and an minimum of 3,000 square feet for a multi-story home of finished floor space, unless otherwise authorized pursuant to Riverchase Residential Covenants, as described in paragraph 5 above.
- Grantee has made its own independent inspections and invest-8. igations of the Property, and is taking the Property "as is" and based solely upon and in reliance upon such inspections investigations of the Property. Grantor makes no representation, warranty or agreement concerning the conditions of the Property, the soil or the sub-soil. Grantee, for itself and its heirs, successors and assigns, waives all claims, present and future, against Grantor based upon or in connection with the condition of the Property, including but not limited to underground mines, tunnels, or sinkholes, and hereby releases Grantor from any liability whatsoever with respect thereto.

TO HAVE AND TO HOLD unto GRANTEE, its successors and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR has caused this conveyance to be executed by each Venturer by their respective duly authorized officers effective on this the 9 day of

THE HARBERT-EQUITABLE JOINT VENTURE

THE EQUITABLE LIFE ASSURANCE BY: SOCIETY OF THE UNITED STATES

BY: Donald L. Batson Its

Assistant Secretary

HARBERT INTERNATIONAL, INC. BY:

BY:

124 PAGE 91

Witness:

800K

Witness:

Brendo M. Corder

6-17-87

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STATE OF GLOGICA COUNTY OF Justice	)
COUNTY OF JUETOC	)

COUNTY OF COOKING )
Town & Motary
Public in and for said County, in said/State, hereby certify that whose name as USSISTANT Similary of The Equitable Life
USSISTANT OF The Equitable Life
Assurance Society of the United States, a corporation, as General Partner of The Harbert-Equitable Joint Venture, under Joint
Venture Agreement dated January 30, 1974, is signed to the
foregoing conveyance, and who is known to me, acknowledged before
me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation as
General Partner of The Harbert-Equitable Joint Venture.
day of, 1987.
10 Marie 3
Notary Public Notary Public
TO TO TO THE
My commission expires:
Notary Public, Dekalb County, Georgia My Commission Expires July 21, 1990
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STATE OF ALA. SHELBY CO.  I CERTIFY THIS  I CERTIFY THIS
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COUNTY OF )
. a Notary
Public in and for said County, in said State, hereby certify that
Jenn M. Acharton , whose name as
of Harbert International,  Inc., a corporation, as General Partner of The Harbert-Equitable
Joint Venture, under Joint Venture Agreement dated January 30,
1974, is signed to the foregoing conveyance, and who is known to
me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full
authority, executed the same voluntarily for and as the act of
said corporation as General Partner of The Harbert-Equitable
Joint Venture.
Given under my hand and official seal, this the
day of, 1987.
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Notary Public 5
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My commission expires: