

LOAN NUMBER: 808

1125-  
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

COUNTY OF SHELBY )

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_  
Citizens & Southern Commercial Corporation  
that certain mortgage executed by Don R. Cheatham and wife,  
Deborah M. Cheatham bearing date of the 10<sup>th</sup> day of April,  
1987, and recorded in Book 124 Page 843, of the mortgage  
records in the Office of the Judge of Probate of Shelby County,  
Alabama, together with the debt thereby secured and the property therein  
described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be  
executed on the 10<sup>th</sup> day of April, 1987.

LIBERTY MORTGAGE CORPORATION

By: Juanita Mitchell  
Juanita Mitchell, Corporate Secretary

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 APR 14 AM 10:15

STATE OF ALABAMA )  
COUNTY OF JEFFERSON ) Thomas W. Snowden, Jr.  
JUDGE OF PROBATE

Rec'd 2.50  
Jud 1.00  
3.50

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Juanita Mitchell, whose name as Corporate Secretary of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 10<sup>th</sup> day of April, 1987  
My commission Expires: 6-24-88 James A. Snowden  
Notary Public

This instrument was prepared by: Fran Slovensky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100, Birmingham, AL 35226

Larry H. ...

BOOK 124 PAGE 847