

Return to:
Real Estate Financing, Inc.
Legal & Accounting Dept.
P.O. Box 884
Montgomery, Alabama 36195

**CORPORATE CANCELLATION
AND
RELEASE**

1021

077048-7 '87

STATE OF ALABAMA
COUNTY OF ~~MONTGOMERY~~ SHELBY

The debt secured by Mortgage recorded in Mortgage Book
037, Page 281 of the Records in the office of the Judge of Probate of ~~Montgomery~~ Shelby County, Ala-
bama, from D. Thomas Bailey and Gail H. Bailey
(Mortgagor)
to Real Estate Financing, Inc.**
(Mortgagee)

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, First American Federal Savings and Loan Association

a corporation, has caused its name to be signed and its corporate seal to be impressed this 24th
day of March, 1987

**Assigned to First American Federal FIRST AMERICAN FEDERAL SAVINGS AND
Savings & Loan Association on the 13th LOAN ASSOCIATION
day of September, 1985, in Mortgage
Book No. 041, on Page No. 143 (Corporate Name)

CORPORATE SEAL)

STATE OF ALABAMA
COUNTY OF ~~MONTGOMERY~~ SHELBY

as an employee of
REAL ESTATE FINANCING, INC.
605 S. Perry Street
Montgomery, Alabama 36101
MADISON

By Michael C. Nivens (Seal)
Its: Senior Vice President
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Rec 2.50
Jud 2.00
4.50

I, Marietta Crutcher, a Notary Public, in and for said County and State,

do hereby certify that Michael C. Nivens
Sr. Vice President First American Federal Savings and Loan Association
whose name as of the

a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged
before me on this day, that being informed of the contents of said instrument, he as such officer and
with full authority, executed the same voluntarily for and as the act of said corporation, on the day the
same bears date.

Given under my hand and seal this 24th day of March, 1987
Month Year

MARIETTA CRUTCHER
NOTARY PUBLIC
MADISON
NOTARY PUBLIC, Madison

Marietta Crutcher
My Commission Expires 2/9/91
COUNTY Alabama