			A#	222237	
STATE OF	Alabama Jetterson	- }ss	MTGR NAME	Stern	×́κ:
COONIT OF		_ ´	FNMA #	1018385361	<u></u>
Amsouth MOR	RN TO RTGAGE CO., INC.	723	FHA/VA/PMI #_	LH291219AL	
	Box 847 ALABAMA 35201 FUL	L SATISFACTION OF R	ECORDED LIEN		
executed in the	on organized and ex ge receipt of payme Mortgage DY C.G. Scruggs a	nt in full of the i bearing nd Marian Scruggs Book, 406 of Shelby	ws of the United	d states, does hereby ured by that certain ber 5th 1980, and and in the office	
The s hereby car	said <u>Mortgage</u> ncelled, released a		the indebtedne	ss secured thereby are	₽
WITN duly author Page	ess THE EXECUTION Horized Attorney-in-	EREOF, by Federal N Fact, whose appoint	lational Mortgag ment was publis	e Association through hed in Book50	its
	t to be executed by		its LC	c., has caused this AN ADMINISTRATION OFF	ICER
PAGE 102			TOLC SOMODNE	GAGE COMPANY, INC.	
		STATE OF ALA, SHELBY CO I CERTIFY THIS INSTRUMENT WAS FIL	1 .	n/ (Tolan)	
124		INSTRUMENT WAS THE	BY: HELEN AC	TON DMINISTRATION OFFICER	3
BOOK		JUDGE OF PROBATE	, Q.		
APPEST:		6 <u>9 f. 11</u> , 25, 44	igene Bik ri		
Xm	Tully		2. S	O .	
JAN TUR LOAN AD		3R	1. NEED 1 1. C) O.	
				.50	
STATE OF COUNTY OF	JEFFERSON		₆₇₀		
hereby cor respective going cor being inf	ertify that <u>HELEN A</u> vely, of AmSouth Mo oveyance and who is formed of the conte	rtgage Company, Inc	whose name as LO ., a corporation wledge before make ce, as such Off:	ty and in said State, OAN ADMINISTRATION OFF In, is signed to the form e on this date, that, icer and with full id corporation.	
	en under my hand an	D OFFICIAL SEAL, TH	IS THE 4th	DAY OF March	\ '
19_87			NOTARY PUBL	M JENNIE GIBBS	
		MY COMMI	SSION EXPIRES	Y COMMISSION FOR STRINGS.	17 1740 Q 1 1140
THIS INS	TRUMENT WAS PREPARE	ED BY		= 1	25
AmSOUTH	MORTGAGE COMPANY,	NC.	(FORMERLY E	NGEL MORTGAGE COMPANY	i, inc.)
POST OFF	ICE BOX 847 AM, AL 35201				