

1500

Emery H. Booth

P.O. Box 305

Helena, AP  
38080

544

(Address) 2230 Third Avenue North, Birmingham, Alabama 35203

**WARRANTY DEED**—Lawyers Title Insurance Corporation, Birmingham, Alabama

Shelbv

**COUNTY**

**KNOW ALL MEN BY THESE PRESENTS:**

That in consideration of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration.

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
or we.

**I-65 Investment Properties, a general partnership**

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Emory H. Booth

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Commence at the NW Corner of Section 32, T<sub>2</sub>S, R<sub>2</sub>W and run East along the North Line thereof for 206.25'; thence 90°00' Right and run South for 360.0' to the Point of Beginning; thence continue along the last described course for 300.0'; thence 73°14'03" Left and run southeasterly for 435.58' to the westerly right of way line of Shelby County Highway # 85; thence 104°47'20" Left to the chord of a curve to the left and run northerly along said right of way line a chord distance of 209.37'; thence 91°58'24" Left from said chord and run West for 238.0'; thence 90°00' Right and run North for 216.37'; thence 90°00' Left and run West for 194.30' to the Point of Beginning. Containing 2.39 Acres more or less.

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1. Dress shirt	\$ 6.50
2. Neck tie	
3. Jacket & vest	2.50
4. Underwear	1.00
5. Socks	5.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 31st  
day of December, 1986. I-65 Investment Properties, Grantors:

**I-65 Investment Properties, Grantors:**

Hugh B. Edge

~~James L. Clayton~~

*[Signature]*  
F. D. I-3726

Thomas J.

Walter R. R.

~~Wayne Booth~~  
General Acknowledgment

Ronnie Booth  
Ronnie Booth  
Ora N. Clayton  
Ora N. Clayton  
Larry Clayton  
STATE OF ALA. SHELBY CO. (Seal)  
I CERTIFY THIS  
INSTRUMENT WAS FILED (Seal)  
1987 APR -8 AM 9:23 (Seal)

STATE OF ALABAMA

**COUNTY**

JUDGE OF PROBATE

1. the undersigned \_\_\_\_\_, a Notary Public in and for said County, in said State,  
hereby certify that Ronnie Booth, Ora N. Clayton, Larry Clayton, Hugh L. Edge, James E. Clayton,  
James E. Roberts, Thomas N. Clayton, and Wayne Booth  
whose name are \_\_\_\_\_ signed to the foregoing conveyance, and who are \_\_\_\_\_ known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance \_\_\_\_\_ they \_\_\_\_\_ executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 31st day of December 1986

My Commission Expires: 5-2-89

Carolyn Diane Blue