

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)  
)  
SHELBY COUNTY)

WHEREAS, Henry L Darnell and wife, Jeanette B Darnell,  
did heretofore on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, execute a  
mortgage to City National Bank of Birmingham,  
which said mortgage is recorded in Vol 349, Page 16,  
Probate Office of Shelby County, Alabama, (which said mortgage was  
transferred to \_\_\_\_\_,  
by transfer appearing in said Probate Office in \_\_\_\_\_, Page \_\_\_\_\_:)  
and

WHEREAS the indebtedness secured by said mortgage has been paid in full.

NOW, THEREFORE, the undersigned, does hereby acknowledge satisfaction and  
payment in full of said indebtedness and hereby releases and discharges the property  
in said mortgage from the lien of same.

IN WITNESS WHEREOF, said Colonial Bank of Alabama,  
has caused these presents to be signed in and by its corporate name by \_\_\_\_\_  
Jo Mullinax, its Vice President,  
thereunto duly authorized on this the 25 day of March, 1987.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 APR -7 AM 8:24

J. H. ...  
JUDGE OF PROBATE

THE COLONIAL BANK OF ALABAMA SUCCESSOR  
CORPORATION OF THE CITY NATIONAL BANK OF  
BIRMINGHAM

BY: Jo Mullinax  
Its VICE PRESIDENT

1. Recording Fee 2.50  
2. Indexing Fee 1.00  
TOTAL 3.50

STATE OF ALABAMA)  
)  
SHELBY COUNTY)

I, the undersigned authority, a Notary Public, in and for said County, in said  
State, hereby certify that JO MULLINAX, whose name  
as VICE PRESIDENT of COLONIAL BANK OF ALABAMA  
is signed to the foregoing full release of mortgage, and who is known to me, acknow-  
ledged before me on this day, that, being informed of the contents of the instrument,  
as such officer and with full authority, executed the same voluntarily for and as the  
act of said corporation.

Given under my hand and official seal this the 25 day of March,  
1987.

Return to: Colonial Bank  
629 Red Lane Rd  
B'ham, AL 35215

Joyce A. Carter  
Notary Public  
MY COMMISSION EXPIRES SEPTEMBER 23, 1990

P.O. Box 1887  
B'ham, AL 35201

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