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undersigned Liberty
mowledged, the under-
ign unto
d wife,
t day of <u>March</u> ,
, of the mortgage
Shelby County,
e property therein
this instrument to be
GAGE CORPORATION
4-11/1-
Alverson, Its President
_

LOAN NUMBER:

766

*33*6 MORTGAGE ASSIGNMENT OF

STATE OF ALABAMA COUNTY OF SHELBY For valuable consideration in hand paid to the Mortgage Corporation, the receipt whereof is hereby ack signed does hereby grant, bargain, sell, convey and assi Citizens & Southern Commercial Corporation that certain mortgage executed by Timothy Lee Ryan and bearing date of the 31s Kelley K. Ryan 19 87, and recorded in Book 123 Page 3/3 records in the Office of the Judge of Probate of Alabama, together with the debt thereby secured and the described. IN WITNESS WHEREOF, the undersigned has caused March executed on the 31st day of STATE OF ALA. SHELBY CO. LIBERTY MORTO 1987 APR -6 AM 9:51 STATE OF ALABAMA JUDGE OF PROBATE COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the <u>3lst</u> day of March	L9 <u>87</u> .
My Commission Expires: 6/24/88 Notary Public	<u>.</u>
This instrument was prepared by: Fran Slovensky Liberty Mortgage Corporation, 500 Century Park South, Suite 100; Birmingham, Alabama 35226.	r

Dan Shitte