

FULL RELEASE OF LIEN

STATE OF ALABAMACOUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee** does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of December 28, 1984, executed by David Lee Roland and Gloria J. Roland recorded in Mortgage Book 044, page 731**, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Union Bank & Trust Company, Trustee** has hereunto set its signature by Sarah J. Smith, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attested by its Assistant Corporate Trust Officer on this 4th day of February 1987.

**Original Mortgage Recorded in Mtg. BK 013 Pg. 331
Corrected and Recorded in Mtg. Bk 016 Pg. 87
Re-recorded in Mtg. BK 018 Pg. 522

** Union Bank & Trust Company, Trustee for the
Alabama Housing Finance Authority
BY Sarah J. Smith
TITLE Vice President — Corporate Trusts

ATTEST:

DIANE HARRISON
Assistant Corporate Trust Officer

STATE OF ALABAMACOUNTY OF MONTGOMERY

I, KIMBERLY J. GLOVER, a Notary Public in and for said County and State, hereby certify that Sarah J. Smith, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 4th day of February, 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 APR -6 AM 10:41

My commission expires 1/27/1990

This instrument was prepared by
Robin Hanvey
SouthTrust Mortgage Corporation
PO Box 7344-A
Birmingham, Al. 35253

1. Recording Fee \$ 2.502. Indexing Fee 4.00TOTAL 6.50