

244

RETURN TO:
First General Service(s) Corporation
Post Office Box 3205
Jasper, Alabama 35502-3205

STATE OF ALABAMA)
COUNTY OF WALKER)

SATISFACTION OF MORTGAGE

We the undersigned FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA do hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to Us by KEN MITCHELL BUILDERS, INC. recorded in Real Volume 444, at page 213, in the Probate office of SHELBY County, Alabama, and by this instrument do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Witness our hand and seal this the 31ST day of MARCH, 1987.

First Federal Savings & Loan Association of Alabama

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 APR -3 AM 11: 26

By:

Mary Jo Gunter

Thomas W. Howden, Jr.
JUDGE OF PROBATE

* By Power of Attorney recorded in Volume 56, page 63.

RECORDING FEES

Recording Fee	\$ 2.50
Index Fee	1.00
TOTAL	\$ 3.50

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Mary Jo Gunter, whose name, as attorney in fact for First Federal Savings and Loan Association of Alabama is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she as such attorney in fact executed the same voluntarily on the day the same bears date in his/her capacity as aforesaid.

Given under my hand and official seal, this 31ST day of MARCH, 1987.

Regina R. Grantham
Notary Public

My Commission Expires June 1, 1987

Account No. 56-00121-9