

28

LOAN NUMBER: 792

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

COUNTY OF SHELBY )

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_  
Citizens & Southern Commercial Corporation  
that certain mortgage executed by John A. Romano and wife,  
Patricia C. Romano bearing date of the 25th day of March,  
1987, and recorded in Book 122 Page 609, of the mortgage  
records in the Office of the Judge of Probate of Shelby County,  
Alabama, together with the debt thereby secured and the property therein  
described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be  
executed on the 25th day of March, 1987.

BOOK 122 PAGE 613

Rec'd 2.50  
Jud 1.00  
3.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 APR -1 AM 8:54

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson  
Mitchell W. Alverson, Its President

STATE OF ALABAMA

Thomas A. Henderson, Jr.  
JUDGE OF PROBATE

COUNTY OF JEFFERSON.)

I, the undersigned, a Notary Public in and for said State and County,  
hereby certify that Mitchell W. Alverson, whose name as President of Liberty  
Mortgage Corporation, is signed to the foregoing instrument and who is known  
to me, acknowledged before me on this day that, being informed of the contents  
of the instrument, he, in his capacity as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 25th day of March, 1987.

My Commission Expires: 6/24/88

Thomas A. Henderson, Jr.  
Notary Public

This instrument was prepared by: Fran Slovensky, employee of  
Liberty Mortgage Corporation, 500 Century Park South, Suite 100  
Birmingham, Alabama 35226.  
Anthony Mason