

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

METROBANK NOW BY MERGER

Know All Men By These Presents, That, the undersigned National Bank of Commerce

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by \_\_\_\_\_

William O. Myreck, Jr. and wife Linda M. Alexander

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,

in \_\_\_\_\_ Book No. 375, Page No. 315, (and assigned to \_\_\_\_\_

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

BOOK 122 PAGE 680

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 APR -1 AM 9:47  
*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$ <u>250</u>
Index Fee	<u>100</u>
TOTAL	\$ <u>350</u>

In Witness Whereof, the undersigned, National Bank of Commerce  
has caused these presents to be executed this 30 day of March, 19 87

NATIONAL BANK OF COMMERCE  
BY: *John H. Noland*  
JOHN H. NOLAND  
ITS: ASST. VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
John H. Noland whose name (as Asst. Vice President) of  
National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 30 day of March, 19 87

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE  
P. O. BOX 10686  
Birmingham, Ala. 35203



*Louise S. Woodard*  
Notary Public  
MY COMMISSION EXPIRES AUGUST 19, 1987