

THIS INSTRUMENT WAS PREPARED BY: Peggy [redacted]

ADDRESS: P.O. Box 937 B'Ham, AT 35201

FULL SATISFACTION OF RECORDED LIEN

2475

Know All Men By These Presents, That, the undersigned Social Security Credit Union

, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (Personal Property) mortgage executed by William Danny Jackson and wife, Pamela  
R. Jackson

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in  
Real Book No. 001, Page No. 845, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release and  
satisfy said mortgage.

In Witness Whereof, the undersigned, Social Security Credit Union

has caused these presents to be executed this 25 day of March, 19 87.

1. Recording Fee \$ 2.50  
2. Indexing Fee 1.00  
TOTAL 3.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 MAR 30 AM 8:31

Social Security Credit Union

By: Peggy Fields

As: Loan Officer

STATE OF ALABAMA  
JEFFERSON COUNTY)

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that PEGGY FIELDS  
whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed  
the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 25 day of MARCH, 19 87.



May Charles Johnson  
Judge of Probate  
Notary Public

STATE OF ALABAMA  
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, PEGGY FIELDS, in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name as \_\_\_\_\_ of  
a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer  
and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

P.O. Box 937  
B'ham, AL  
35201

XXXXXXXXXX  
Notary Public