STATE OF Alabama		300 HARDY STREET HATTIESBURG, MS 39401
COUNTY OF Shelby	2453	ATTN: MARILYN MARRY
. 1	the undersigned First Guaranty	Mortgage Corporation, a
	grant, bargain, sell, convey, a	
First Guaranty E	· · · · · · · · · · · · · · · · · · ·	, its successors and
	rtgage executed by Barry C. Turn	ner and Suzette C. Turner,
as hsuband and wife		ty Mortgage Corporation, in
the principal sum of \$81		
19 87, in the Office of	of the Judge of Probate ofshe	County,
	y Book $1/7$, on Page $4/4$	
	me note therein described and the	
in and to the lands and	property conveyed by said mortga	ige.
TO HAVE AND TO HOLD	unto the said First Guarant	y Bank for Savings
its successors and assig		_ •
	, the said First Guaranty Mortgag	
has caused this instrum	ent to be executed in its corpora	ate name and behalf by
Lawrence Jeppson	as its Vic	ce President
and attested and its com	rporate seal to be hereto affixed	d by Rodney E. Carney
as its Vice Preside	nt, both duly	authorized, on this the 5th.
day of March	,19 <u>87</u> .	
ATTEST:	F	TRST GUARANTY MORTGAGE CORPORATION
5		
\mathbf{z}		La Class
Stolane Rolaine		Munit Gar
Its: Vice President		ts Vice President
STATE OF MISSISSIPPI)
SVICE FORR	EST	
COUNTRY OF PORKER		
I the windersigned	authority, in and for said Cour	nty, in said State, hereby
ለ ነፃ ር እስከት ነ	awrence Jeppson and	_
whose names as V	ice President and	1 Vice President
respectively of First (Guaranty Mortgage Corporation, a	corporation, are signed to
	nt and who are known to me, acknown	
day, that being informed	ed of the contents of this instru	ument, they, as such officers
with full authority, ex	xecuted the same voluntarily for	and as the act of such
corporation.		•
	nd and official seal this the	TH. day of MARCH
19 87.		
<u></u> ,		
This instrument was pr	epared by:	1.1 . 2 20 101
Linda F. Berry	No.	otary Public (Seal)
First Guaranty Mortgag 1110 Montlimar Dr., Su	STATE OF ALA SHELDY CO.	My Commission Expires 12-10-99 (1)
Mobile; Alabama 36609	F F # P# 1 Lb 32 F . 16#6	THE REPORT OF THE PARTY OF THE
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	1987 MAR 27 PH 2: 03	
	JUDGE OF PROBATE	ecording Fee \$ 250
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PETURN TO: