RETURN TO:
STATE OF Alabama FIRST GUARANTY BANK FOR SAVINGS 300 HARDY STREET
COUNTRY OF Shelby HATTERSHAD MS 39401
FOR VALUE RECEIVED, the undersigned First Guaranty Mortgage Corporation, a
corporation, does hereby grant, bargain, sell, convey, assign and deliver unto the
First Guaranty Bank for Savings, its successors and
assigns, that certain mortgage executed by Victor Cleve Slay and Laurie A. Slave,
as husband and wife to First Guaranty Mortgage Corporation, in
the principal sum of $\$$ $^{116,000.00}$,dated the 23rd day of January .
19 87 , in the Office of the Judge of Probate of Shelby County,
Alabama, in Real Property Book // 3 , on Page 9/4, together with the
debt thereby secured, the note therein described and the interest of the undersigned
in and to the lands and property conveyed by said mortgage.
TO HAVE AND TO HOLD unto the said First Guaranty Bank for Savings
its successors and assigns, FOREVER.
IN WITNESS WHEREOF, the said First Guaranty Mortgage Corporation, a corporation,
has caused this instrument to be executed in its corporate name and behalf by
Lawrence Jeppson as its Vice President
and attested and its corporate seal to be hereto affixed by Annette Murphy
as its Asst. Vice President, both duly authorized, on this the <u>5th</u>
day of February ,19 87.
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ATTEST:
Asst. Vice President, Anyiette Murphy Its Vice President, Lawrence Jeppson
Z COUNTY OF MASSIST
I, the undersigned authority, in and for said County, in said State, hereby
5 and Annatta Mumber
whose names as <u>Vice President</u> and Asst Vice President respectively of First Guaranty Mortgage Corporation, a corporation, are signed to
the foregoing instrument and who are known to me, acknowledged before me on this
day, that being informed of the contents of this instrument, they, as such officers with full authority, executed the same voluntarily for and as the act of such
corporation. GIVEN under my hand and official seal this the <u>5th</u> day of <u>February</u> .
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19_87
This instrument was prepared by:
Linda F. Berry First Guaranty Mortgage Corporation OFALA SHELBY CO. 1110 Montlimar Dr., Suite 1095 I CERTIFY THIS Mobile, Alabama 36609 INSTRUMENT WAS FILED My Commission Expires 42 (2)
My Commission Expires 12-19-55 PAR 27 PH 2: 01
To Shamling
JUDGE OF PROBATE
TO MAKE THE STATE OF THE PROPERTY OF THE PROPE
2. Indexing Fee /· OO
TOTAL 3.50