

STATE OF ALABAMA:  
JEFFERSON COUNTY:

2408  
KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, the below listed Mortgagors did heretofore execute a mortgage to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION as follows:

<u>Mortgagor:</u>	<u>Mortgage recorded in</u> <u>Real Volume</u>	<u>Page</u>	<u>Division and</u> <u>County</u>
Jeffrey L. Bunn, unmarried man Loan #10-250555	028	464	Shelby County - Columbiana

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby release and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 23rd day of March 19 87

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 MAR 27 AM 10:51

By: Shirley B. Woods  
CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

1. Recording Fee \$ 2.50

2. Indexing Fee 1.00

TOTAL 3.50

I, the undersigned, a Notary Public, State at Large in said State, hereby certify that Shirley B. Woods whose name as Sr. Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 23rd day of March 19 87

John L. Glover  
Notary Public

This instrument was prepared by Melanie Morgan as an employee of City Federal Savings and Loan Association, 2030 Second Avenue North, Birmingham, Alabama, 35203.