

2330
TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
WALKER COUNTY)

FOR VALUE RECEIVED, the undersigned First Federal Savings and Loan Association of Alabama, a corporation, does hereby grant, bargain sell, convey, assign and deliver unto Federal Home Loan Mortgage Corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with the notes therein described, and all its interest in and to the land and property conveyed by said mortgages, viz:

<u>MORTGAGOR</u>	<u>BOOK</u>	<u>PAGE</u>	<u>COUNTY</u>	<u>STATE</u>
			Shelby	Alabama

SEE EXHIBIT A ATTACHED

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Federal Home Loan Mortgage Corporation, a corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA, as owner of said mortgages has caused these presents to be executed this the 20 day of March, 1987.

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION

BY: Edward A. Davidson

STATE OF ALABAMA)
WALKER COUNTY)

I, the undersigned authority, in and for said county, in said state, hereby certify that Edward A. Davidson whose name as Assistant Vice President of First Federal Savings and Loan Association of Alabama, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 25 day of March, 1987.

Carmen A. Sparks
Notary Public

My commissions expires: My Commission Expires November 3, 1989

THIS INSTRUMENT PREPARED BY:
First Federal Savings & Loan Association of Alabama
312 West 18th Street
Jasper, Al 35501

First General Service(s) Corporation
P.O. Box 3205
Jasper, Alabama 35502-3205



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EXHIBIT
"A"

<u>MORTGAGOR</u>	<u>BOOK</u>	<u>PAGE</u>	<u>COUNTY</u>	<u>STATE</u>
F. Sherrell Brazzell Jr., and wife, 118 Marian M. Brazzell		75	Shelby	Alabama
Richard A. Pyron and wife, Connie 115 C. Pyron		829	Shelby	Alabama
Jessie F. Snow, an unmarried woman 115		05	Shelby	Alabama
Eddie Palmer and wife, Glenda E. 111 Palmer		392	Shelby	Alabama
Marcus J. Goff and wife, Rhonda 118 W. Goff		79	Shelby	Alabama
Carl A. Stout and wife, Mary M. 084 Stout		595	Shelby	Alabama
Dale R. Abrahamson and wife, Susan 083 K. Abrahamson		774	Shelby	Alabama
George S. Grogan and wife, Nancy 082 W. Grogan		892	Shelby	Alabama
Michael A. Northrup and wife, 084 Pamela L. Northrup		525	Shelby	Alabama
Ronald L. Ellis and wife, Darlene 074 M. Ellis		90	Shelby	Alabama

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 MAR 27 AM 8:35

F. H. ...
JUDGE OF PROBATE

1. Recording Fee \$ 5.00
2. Indexing Fee 10.00
TOTAL \$ 15.00

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