× / 16	SEND TAX NOTICE TO: Guy M. Hood and Sandra H. Hood 3309 McGregor Moor Birmingham, Alabama 35243	
This instrument was prepared by	birmingham, Alabama 33243	
(Name) John L. Hartman, III P. O. Box 846		
(Address) Birmingham, Alabama 35201		
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIV	ORSHIP LAND TITLE COMPANY OF ALABAMA	<del></del>
STATE OF ALABAMA  SHELBY COUNTY  KNOW ALL MEN BY THE	ese presents. 4,500	
That in consideration of Ten and no/100 (\$10.00) and the assumption of the mortgage described to the undersigned grantor or grantors in hand paid by the GRANT Guy M. Hood and wife, Sandra H. Hood	below	_DOLLARS
(herein referred to as grantors) do grant, bargain, sell and convey u	nto	
Guy M. Hood and Sandra H. Hood  (herein referred to as GRANTEES) as joint tenants with right of sur	vivorship, the following described real estate situated in	_ <b></b> -
ShelbyCo	unty, Alabama to-wit:	
Lot 5, Block 3, according to the Survey of Ken page 135 and 136 in the Probate Office of Shell		
as recorded in Misc. 5, page 86 and Misc. 5, page 626 in the Probate Office of Shelby Count Power Company and Southern Bell Telephone and page 497 in the Probate Office of Shelby Count and reservations of record.	ower Company as recorded in Misc. 5, ty, Alabama; (5) Right of way to Alabam Telegraph Company as recorded in Volum ty, Alabama; (6) All easements, restri	ma me 281, ctions
Grantees herein assume and agree to pay that of H. Mitchell to Mutual Savings Credit Union fill in Volume 77, page 956 in the Probate Office of	led for record June 25, 1986 and recor	Sandra
Sandra H. Hood, the grantor herein is one and grantee in that certain deed recorded in Real Shelby County, Alabama.	the same as Sandra H. Mitchell, the 77, page 955 in the Probate Office of	]
<b>1</b>	•	
TO HAVE AND TO HOLD to the said GRANTEES as joint to	enants with right of survivorship.	
And I (we) do for MYMME (ourselves) and for the (our) heirs exheirs and assigns, that I MME (we are) lawfully seized in fee simple of wise noted above; that I (we) have a good right to sell and convey the administrators shall warrant and defend the same to the said GRA persons.	of said premises; that they are free from all encumbrances he same as aforesaid; that k(we) will and mak(our) heirs, e	s unless other executors an
IN WITNESS WHEREOF, We have hereunto setO	ur hand(s) and seal(s), this 18th	
day of March , 19 87		
WITNESS: 94.50 SINTE OF ALA. SHELBY CO. T CERTIFY THIS T CERTIFY THIS (Seal)	Ly M. Hond	(Seal
INSTRUCTION -	Sandra W. Hood	(Seal
toot MAN 20	Sandra H. Hood	(Seal
STATE OF ALABAMA JUDGE OF PROBATE		- <b>1</b>
JEFFERSON COUNTY	General Acknowledgment	

the undersigned \_\_\_\_\_\_\_, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_\_\_ Guy M. Hood and wife. Sandra H. Hood \_\_\_\_\_\_\_ known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance \_\_\_\_\_\_ they \_\_\_\_\_\_ executed the same yeluntarily on the day the same bears date.

Given under my hand and official seal this 18th day of March

John L. Hartman, III

Form 31.A