

This instrument was prepared by

✓ Christie Pridmore A# 101 946 CONV  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. Box 847  
Birmingham, AL 35201

2282

TRANSFER OF MORTGAGE

STATE OF ALABAMA  
County of SHELBY

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

AMSOUTH BANK, N.A.  
its successors and assigns that certain Mortgage executed by:

Randall J. Davidson and wife, Doris M. Davidson  
to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 94,500.00  
dated the 10th day of February, 1987, and filed for record on the 20th  
day of February, 1987, in the office of the Probate Judge of Shelby  
County, Alabama, in Volume 116, Page 185, together with the debt thereby  
secured, the Note therein described and all interest of the undersigned, in and to  
the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said AMSOUTH BANK, N.A.  
its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this  
instrument to be executed in its name by Karen E. Conoley  
its Vice President, and its corporate seal to be hereto affixed  
and attested by Jean Yerby its Assistant Secretary  
both of whom are thereunto duly authorized this 13th day of March, 1987.

AMSOUTH MORTGAGE COMPANY, INC.

By Karen E. Conoley

VICE PRESIDENT

ATTESTED:

By Jean Yerby

ASSISTANT SECRETARY

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State,  
hereby certify that Karen E. Conoley and Jean Yerby  
whose names as Vice President and Assistant Secretary  
respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the fore-  
going conveyance and who are known to me, acknowledged before me on this date, that,  
being informed of the contents of the conveyance, they as such officers and with full  
authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13th day of March, 1987.

Mary A. Metcalf  
Notary Public

My commission expires: 01/18/87

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 MAR 26 AM 10:58

Thomas A. Lawrence, Jr.  
JUDGE OF PROBATE

1.00

2.50

3.50