

THE STATE OF ALABAMA
SHELBY COUNTY

2234

ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Hall Financial Services, Inc. , a Alabama corporation with its principle office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in hand paid by City Federal Savings & Loan

Association of Birmingham
the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said City Federal Savings & Loan Association of Birmingham
all its right, title and interest in and to a certain mortgage executed by John A. and Linda K. King

bearing date of the 17th day of March , 1987 and recorded in Volume 121 ,
Page 486 of the mortgage records in the Office of _____ ,
Shelby County, State of Alabama, together with the note and indebtedness described in and secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said City Federal Savings & Loan Association of Birmingham
and unto its successors and assigns forever.

EXECUTED THIS 17th day of March 19 87 .

HALL FINANCIAL SERVICES, INC.

BY

Its President

1. Recording Fee \$ 2.50
2. Indexing Fee 1.00
TOTAL 3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
STATE OF ALABAMA
SHELBY COUNTY 1987 MAR 26 AM 9:09

I, Kelly S. Douglas , a Notary Public in and for said county in said state do hereby certify that Thomas F. Hall, II whose name as President of Hall Financial Services, Inc. , a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 17 day of March , 19 87 .

Notary Public

Kelly S. Douglas
My commission expires November 24, 1990



American Title

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