## STATE OF ALABAMA) JEFFERSON COUNTY)

## FULL SATISFACTION OF RECORDED LIEN

| state<br>ReakBenjoert                 | ment of lien<br><b>yitkammakki</b> kk | ж <b>хружививыя</b> ехес   | uted byA:  | llen Parrish   | · · · · · · · · · · · · · · · · · · · |
|---------------------------------------|---------------------------------------|--|--|--|---------------------------------------|
| which said m                          | <b>extosos</b> was reco               | orded in the office of   | the Judge of Pr                                  | Shelby<br>obale Court of <b>Jetterso</b> n   | County, Alabama, in                   |
| · · · · · · · · · · · · · · · · · · · | Book No.                              | , Pa   | ge No. <u>300</u>                                | , (and assigned to   | <del></del>                           |
| in<br>and satisty sa                  | _ Book No<br>nicl гиминумире. вт      | Page<br>tatement of lien.  | ,) and (   | lhe undersigned does lu  | rther hereby release                  |
|                                       | •                                     |  |  |  |                                       |
|                                       |                                       |  |  | •  |                                       |
| ·                                     |                                       | •  |  |  |                                       |
|                                       |                                       | •  |  |  |                                       |
|                                       | 1                                     |  |  |  |                                       |
|                                       |                                       | •  |  |  |                                       |
| ln Wilnes                             | ss Whereol, the t                     | undersigned,   | Allen  | Parrish  |                                       |
| Lias caused ()                        | liese presents to                     | be executed this $\frac{1}{2}$   | 9th day of                                       | March  | . 19 87                               |
| 7                                     | , '                                   |  | Di   | , D.   |                                       |
| 다<br>경<br>:                           |                                       |  | Allen  | Parrish  |                                       |
| 72                                    |                                       |  |  | <u> </u>   |                                       |
| ~1<br>≝                               |                                       |  |  | · · · · · · · · · · · · · · · · · · ·  | · · · · · · · · · · · · · · · · · · · |
| 5<br>2<br>27 <b>8 77 17 17 17 17</b>  |                                       |  |  |  |                                       |
|                                       | ALABAMA) ON COUNTY                    |  |  | GENERAL ACKNO  | WLEDGEMENT                            |
| l, the und                            |                                       | otory Public<br>P <b>OPPOSSES</b> in and l                                   | or said County                                   | in said State, hereby ce   | ertily that                           |
|                                       | llen Parrish                          |  | hone name is s                                   | signed to the foregoing  | Instrument, and who                   |
| execuled the                          | same voluntarily                      | d before me on this c<br>y on the day the san                                | lay that, being<br>ie bear <mark>s date</mark> . | informed of the contents   | of the instrument, he                 |
|                                       |                                       | id Official seal this  |  | ol March   | , 19 87                               |
| $\mathcal{Q}_{a}$                     | . ) 2 5 D S                           | TATE OF ALA. SHELBY CO.  I CERTIFY THIS TRUMENT WAS FILE  OF HAR 24 PM 12: 5 |  | Hac G  |                                       |
| Ju                                    | 1.00 INS                              | TRUMENT WAS FILE   | JONESON  |  |                                       |
|                                       |                                       | 87 MAR 24 PM 12: 5   | Notary Pul                                       | MY COMMISSION  | EKPIRES MOVEMPER 9, 1989              |
| JEFFERSC                              | ON COUNTY                             | JUDGE OF PROBATE   | رم. COI  | RPORATE ACKNO  | WLEDGEMENT                            |
|                                       | No                                    | dary Rublic  |  | in said State, hereby ce   | ertily that                           |
| <del></del>                           | <u></u> .                             | who  | se nome as                                       |  | of                                    |
| to me, ackno-<br>officer and w        | wledged belore i                      | ne on this day that, b   | eing Inlormed                                    | the foregoing instrument of the contents of the contents of the instant of said contents of said contents. | strument, he, as such                 |
| Given u                               | nder my hand ai                       | nd Ollicial seal this .  | day  | of   | 19                                    |
|                                       |                                       | Lamas  | +/6  |  |                                       |