1840

Frepared by Dinah Walker, as an employee of SouthTrust Mortgage Corporation, P.O. Box 7344-A, Birmingham, AL 35253.

## RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage					
	Corporation, organized under the laws of the	State of Delaware, does			
hereby acknowledge that the indebtedness secured by a certain mortgage dated February 5, 1986 executed by L & M Homes, Inc.		ured by a certain mortgage			
		M Homes, Inc.			
	to SouthTrust Mortgage Corporation and record Shelby County, Alabama in the	ded in the Probate Office of he records of mortgages			
	Volume 060 Page 34 has been full	ly paid, which was at the			
time of such payment the owner of said indebtedness, and said morte		tedness, and said mortgage			
	is hereby released and forever released and	forever discharged.			
IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. Guy Warren, Its Vice President and Catherine O. Jones, Its Secretary, and the corporate seal hereto affixed in Birmingham, Alabama on this 18th day of March, 1987.					
			_	Lot 30, Meadow Brook, 7th Sector, 2nd Phase	H:
				ORTGAGE	Courth-Toward Markeson Corneration
			24		SouthTrust Mortgage Corporation
			ડ્યું.	STATE OF A THUS BY CO.  NINSTEUDIE WAS FULLD	
Ξ.,	Part of the second of the seco	BY: (12, Sample) area			
	SHOP INSTABLE TO THE				
379	10 18 m 10: 18	Vice President			
	1987 HAR 20 AM 10: 18				
	ATTEST:  JUDGE OF THORATE				
	JUDGE CI CHOSAIC				
	( De Daniel	RECORDING FEES			
	Secretary	Recording Fee \$ 250			
	becretary v	, 20			
2	STATE OF ALABAMA	Index Fee			
<b>-</b>	COUNTY OF JEFFERSON	TOTAL			
<b>25</b> 5					
_	I, the undersigned , A Notary Public in and for the said				

with full authority, executed the same as the act and deed of said corporation. WITNESS my hand and official seal in said County and State this , 19<u>87</u> 18th day of March

Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing

instrument, and who are known to me, acknowledge before me that being

informed on the contents of said instrument, they as such officers and

name as Vice President, and Catherine O. Jones

Notary Public
My Commission Expires 3/4/88.

, whose name as