

WE # 61700-08-0075-6-00

STATE OF ALABAMA,

County of Shelby

493970

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

1774
VERMON R. RAY, JR., a married
MAN & SOLE OWNER

in consideration of the sum of One and No/100 Dollars (\$1.00), to ~~it~~ ME
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, ~~does~~ do hereby grants to said Alabama Power Company, its suc-
cessors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along routes to be selected by the grantee, (generally
shown crosshatched on the attached drawing) its successors or assigns, all
poles, wires, conduits, cables, translosures and other appliances and fac-
ilities useful or necessary in connection therewith for the overhead and
underground transmission and distribution of electric power and for the over-
head and underground communication service, upon, over, under and across the
following described land, situated in Shelby County, Alabama.

RADIC Estates as recorded in Map Book 10 , page 4B
in the Office of the Judge of Probate.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggia

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2041
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 19 day of Jan, 1987.

WITNESS:

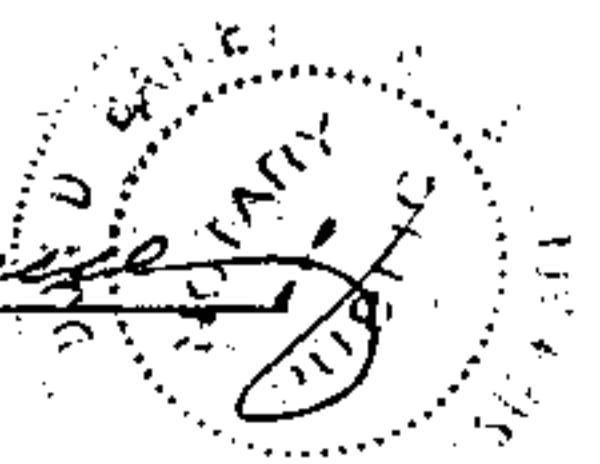
Vernon R. Ray, Jr. (Seal)
_____ (Seal)

STATE OF Alabama)
COUNTY OF Shelby)

I, Don D. Bailey, a Notary Public, in and for said County in said State, hereby certify that Vernon R. Ray, Jr., a married man & sole owner whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instruments he execute the same voluntarily on the day the same bears date.

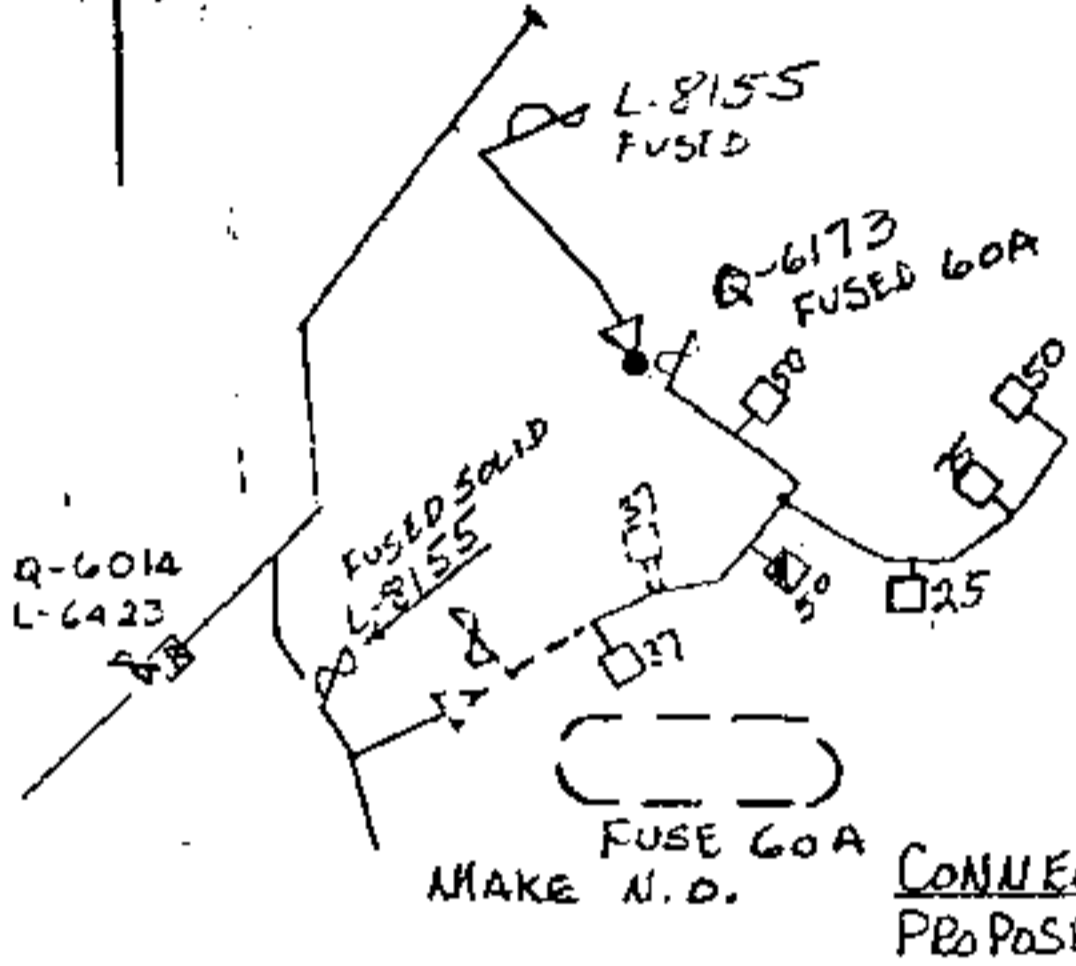
Given under my hand and official seal, this the 19th day of January, 1987.

Don D. Bailey
Notary Public



(9172) I-37.5 KVA 7.2KV PMDF
 PROP. LOAD 35.4 KVA

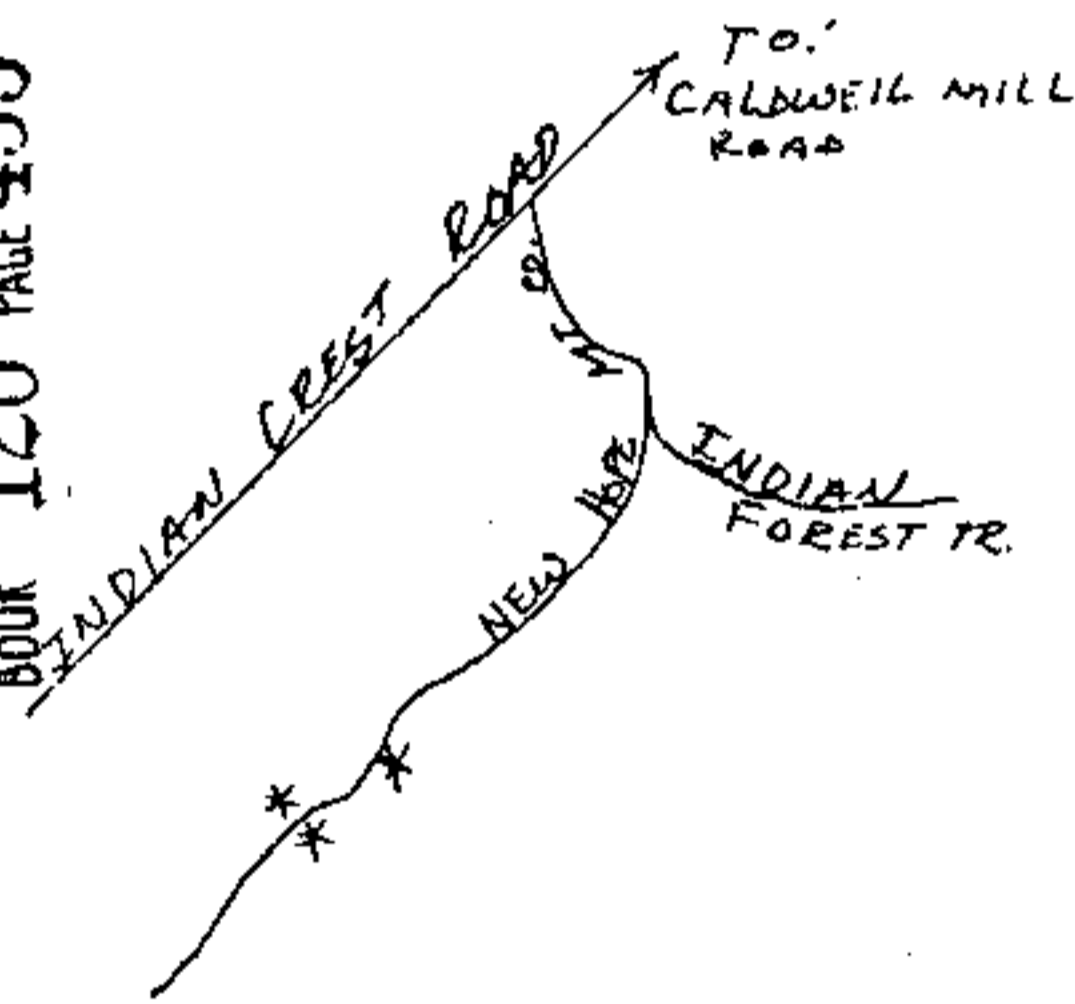
* SECTIONALIZING *



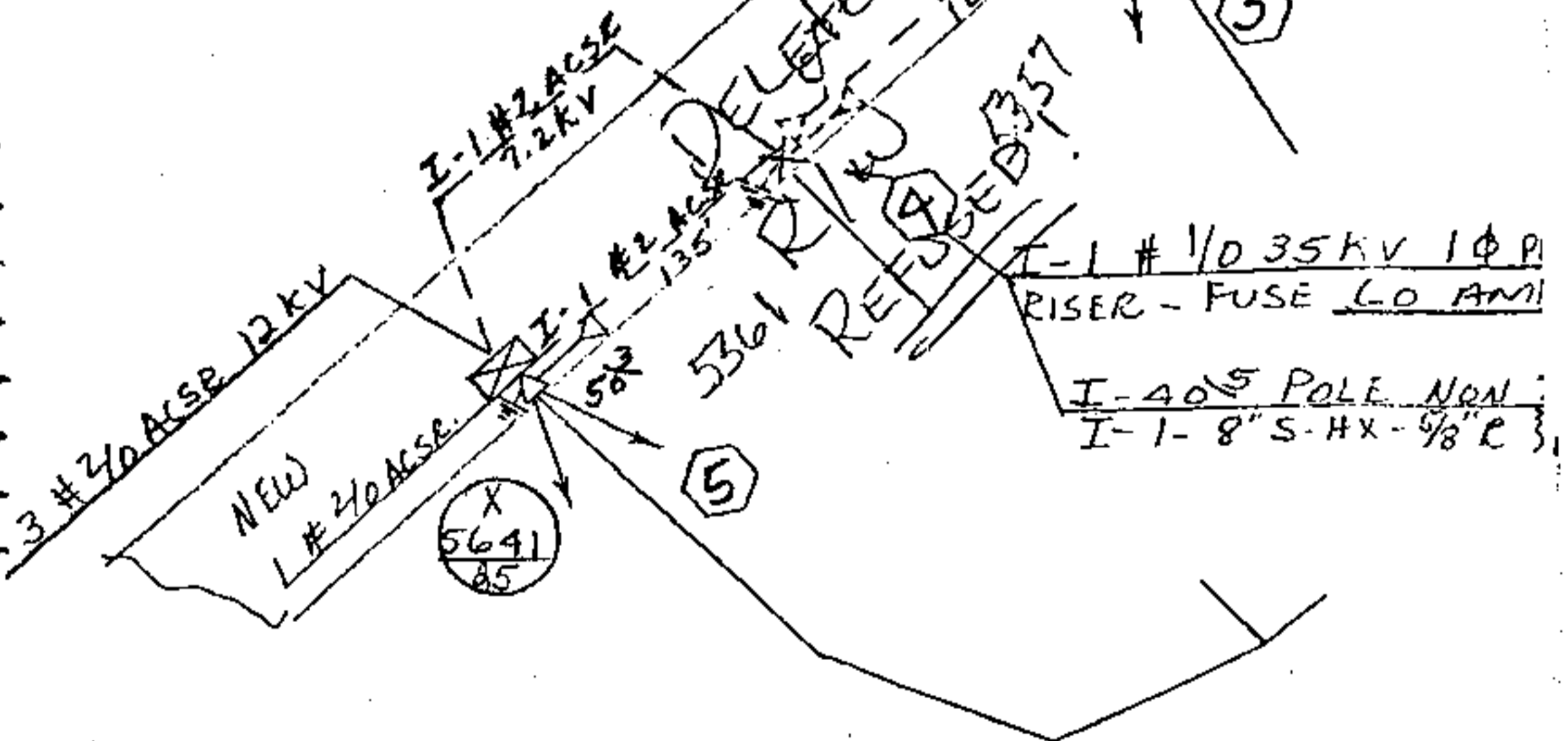
CONNECTED LOAD = 275 KVA
 PROPOSED CONNECTED LD = 325 KVA

* LOCATION SKETCH *

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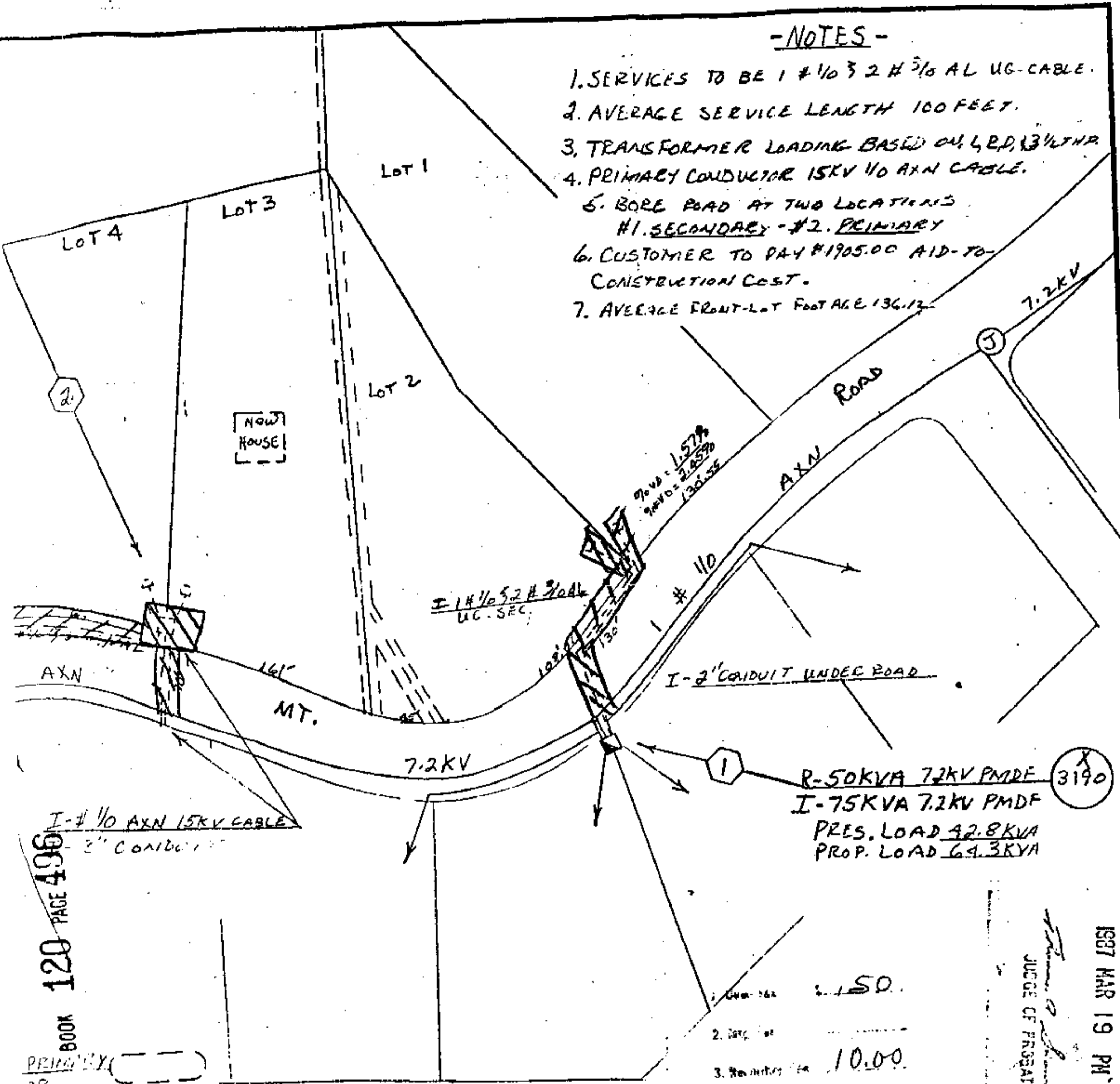
- Bucket 3 DERRICK
- Transf. Cart. _____
- Hand Hole _____
- Rock _____
- Tree Crav: _____
- Staked _____
- Permit RDW MISSALL
- Work with _____



DRAWN VA
 CHECKED _____
 APPROVED _____

-NOTES-

1. SERVICES TO BE 1 # 1/0 3/2 # 3/16 AL UG-CABLE.
2. AVERAGE SERVICE LENGTH 100 FEET.
3. TRANSFORMER LOADING BASED ON 4 EP, 13 1/2 THP
4. PRIMARY CONDUCTOR 15KV 1/0 AXN CABLE.
5. BORE ROAD AT TWO LOCATIONS
#1. SECONDARY - #2. PRIMARY
6. CUSTOMER TO PAY \$1905.00 AID-TO-CONSTRUCTION COST.
7. AVERAGE FRONT-LOT FOOTAGE 136.12



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PRIMARY BY ()
OP MAKE N.D.

1. J.U.
3/16 STC.

1
R-50KVA 72KV PMDF
I-75KVA 7.2KV PMDF
PRES. LOAD 42.8KVA
PROP. LOAD 69.3KVA

1. Cost	1.50
2. Labor	
3. Materials	10.00
4. Other	1.00
TOTAL	11.50

1987 MAR 19 PM 2:03
JUDGE OF PROBATE

MAP 2W-19-22-2 22NW-19-S-3W

ALABAMA POWER COMPANY

SUBJECT 12KV UG DISTRIBUTION
DETAIL PROVIDE 120/200V 1PH UG SERVICE
TO FIVE LOTS ON NEW HOPE MT. ROAD

INDOOR TRACED DATE 10/22/86
DATE _____
D. R.M. Waters DATE 10/30/86

SCALE AS SHOWN
SHEET 1 OF 1 SHEETS
SUPERSEDES None

B-61700-08-0075600