

WE # 61700-08-0080-6-00

STATE OF ALABAMA,

County of Shelby

494913

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

WEBER, Hooseman & Poe, a Partnership

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grants to said Alabama Power Company, its suc-
cessors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along routes to be selected by the grantee, (generally
shown crosshatched on the attached drawing) its successors or assigns, all
poles, wires, conduits, cables, trans closures and other appliances and fac-
ilities useful or necessary in connection therewith for the overhead and
underground transmission and distribution of electric power and for the over-
head and underground communication service, upon, over, under and across the
following described land, situated in Shelby County, Alabama.

Chestnut Glen Subdivison as recorded in Plat

Book _____, page _____ in the Office of the

Judge of Probate.

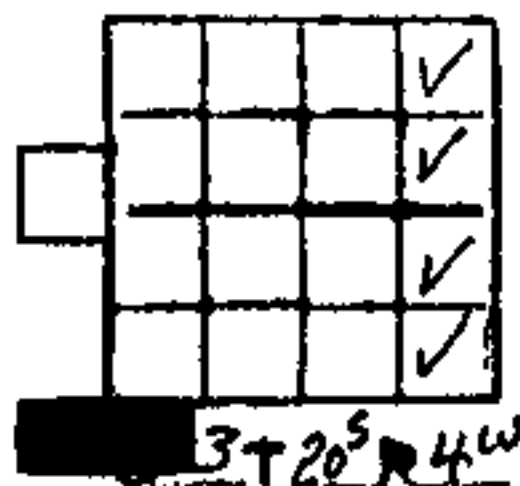
also:

A tract of land in the East One Half of the East One Half of Section 23,
Township 20 South, Range 4 West described as follows: Commence at the
Northeast corner of Section 23, thence Southerly along the East line a
distance of 170 feet to the Point of Beginning; thence continue same
course a distance of 2440 feet; thence right 90 degrees 00 minutes and
run Westerly 1320 feet; thence right 90 degrees 00 minutes and run North-
erly 1350 feet to the Southeast line of Cherokee Road; thence right and
Northeasterly along said Cherokee Road to the Point of Beginning.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. L. Poggie

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE



Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said WEBER, HOUSEMAN & POE, a Partnership has caused this instrument to be executed in its name by Thomas M. Poe, Jr. as its Partner, and attested by _____ as its _____, and its corporate seal to be hereto affixed, on this the 16th day of January, 1987.

Attest:

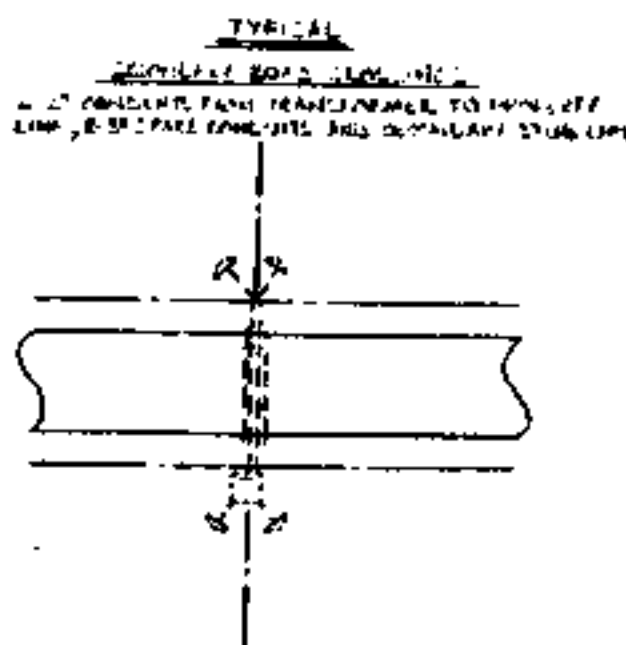
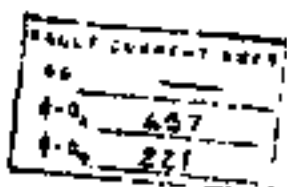
WEBER, HOUSEMAN & POE, a Partnership
Thomas M. Poe, Jr.
Thomas M. Poe, Jr.

STATE OF ALABAMA
COUNTY OF JEFFERSON

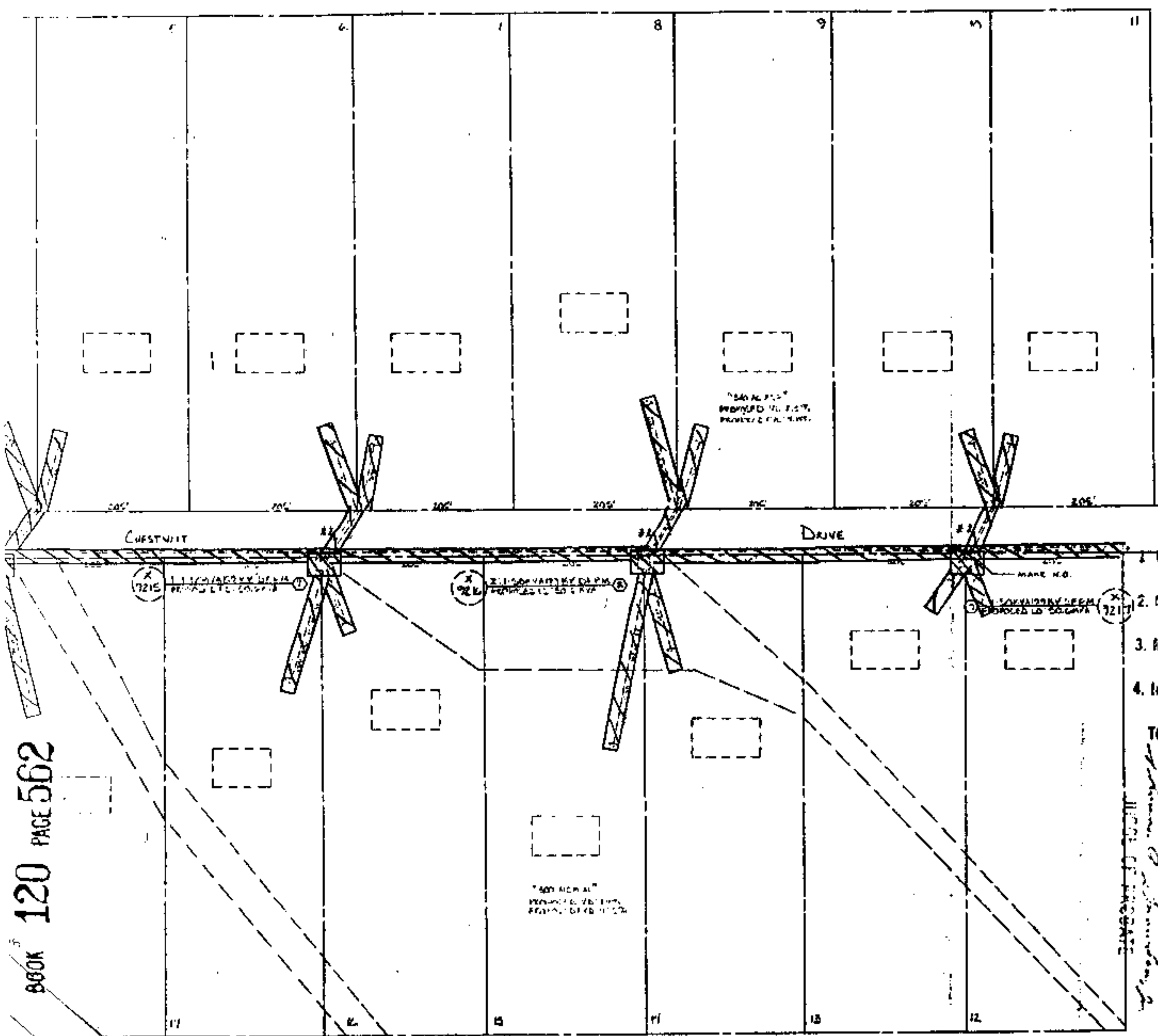
I, ELIZABETH D. BECK, a Notary Public, in and for said County in said State, hereby certify that THOMAS M. POE, JR whose name as PARTNER of WEBER, HOUSEMAN & POE ^{PARTNERSHIP} a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16 day of January 1987.

Elizabeth D. Beck
Notary Public
10-3-90
10-3-90
10-3-90



BOOK 120 PAGE 562



1. Utility Tax	10.00
2. City Tax	10.00
3. Recording Fee	10.00
4. Indexing Fee	10.00
TOTAL	40.00
1987 MAR 19 PM 2:24	

NOTES:
1. ALL PRIMARY TO BE 8/8" 33KV 55KV CABLE IN 54" TRENCH.
2. ALL SECONDARY TO BE 1/2" 12KV 15KV CABLE IN 36" TRENCH.
3. ALL SECONDARY AND SERVICES TO BE INSTALLED ON SEPARATE WIRE.
4. 1/2" 12KV 15KV CABLE TO BE INSTALLED 10' MIN. ROAD CROSSINGS.
5. 1/2" 12KV 15KV CABLE TO BE INSTALLED 10' MIN. ROAD CROSSINGS.
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16. 1/2" 12KV 15KV CABLE TO BE INSTALLED 10' MIN. ROAD CROSSINGS.
17. 1/2" 12KV 15KV CABLE TO BE INSTALLED 10' MIN. ROAD CROSSINGS.
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19. 1/2" 12KV 15KV CABLE TO BE INSTALLED 10' MIN. ROAD CROSSINGS.
20. 1/2" 12KV 15KV CABLE TO BE INSTALLED 10' MIN. ROAD CROSSINGS.

Work with _____
Permit CTS/SCD/SW
Sealed _____
Tree Crew _____
Hand Hole _____
Rock _____
Trench Cost _____
Buckel & Decker 1007

ALABAMA POWER COMPANY	
JOB NORTH SHELBY DISTRICT 12KV DISTRIBUTION SYS	
DETAIL CHESTNUT CREEK SUBDIVISION - 19 LOTS	
SCALE 1" = 100'	SHEET 1 OF 1 SHEETS
SUPERSEDES NONE	

MAP REF: 4W-20-23-1	DATE 12/11/86
SEC: 23, TP-20S, R-4W	DATE 12/11/86
APPROVED [Signature]	DATE 12/11/86
APPROVED [Signature]	DATE 12/11/86