120 PAGE 438 BOOK

Prepared by Din	ah Walke	r, as an	employ	ee of
SouthTrust Mort	gage Cor	poration,	P.O.	Box
7344-A, Birming	ham, AL	35253.		
	-			

PARTIAL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

FIRST SOUTHERN FEDERAL SAVINGS & LOAN RIVERCHASE BRANCH P. O. BOY 25777 BIRMINGHAM, ALA. 35236

For a good and valuable consideration, the receipt of which is hereby acknowledged; SouthTrust Mortgage Corporation, a corporation, organized under the laws of the State of Delaware, does hereby release from that certain Mortgage executed by

O!Neal Bishop and wife, Betty J. Bishop under date of to SouthTrust Mortgage June 23, 1986 Corporation, which Mortgage is recorded in the Office of the Judge of Probate of county, Alabama in Mortgage Book 078 <u>Shelby</u> Page (s) , the following described real estate, to-wit: 514

> Lot 26, according to the Survey of Valley Brook, Phase I, as recorded in Map Book 10, Page 56, in the Probate Office of Shelby County, Alabama.

This partial release shall in no way be construed so as to affect the debt secured by said Mortgage, nor the remainder of the security described therein.

	IN WITNESS WHEREOF, SouthTrust Mor	tgage Co	rporation	n, a comporati	on, has	caused
its	name to be hereto subscribed by	Ben Mach	hen	, its Vic	œ Presi	dent.
and	Catherine O. Jones , its Secr	etary, a	nd the co	orporate seal	hereto	affixed
\mathbf{m}	Birmingham, Alabama C	m this $_$	11th	day of	March	/
19	<u>87</u> •					
	3 4 2 5		SOUTH	ITRUST MORTGAG	E CORPO	RATION

1987 MAR 19 PM 12: 33

Wice President

JUDGE OF FROBATE

1. Recording Fee \$ 2.50. 2. Indexing Fea

TOTAL

3.8X

COUNTY OF JEFFERSON

STATE OF ALABAMA

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that Ben Machen whose name as Vice President, and , whose name as Secretary of SouthTrust Mortgage Corporation, Catherine O. Jones a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of said partial release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal on this the	day of March	
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My commission expires $\frac{3}{10}/8$

SMC 1268