THIS INSTRUMENT PREPARED	BY: (NAME) <u>Jeannie Wa</u> i	<u>de</u>	
1538	(ADDRESS) 1572 Montgo	omery Highway, Suite 101,	B'ham, Al. 35216
STATE OF ALABAMA	FULL SATISFACTION OF RECORDED LIEN		
COUNTY OF JEFFERSON			
KNOW ALL MEN BY THESE	PRESENTS, That, Central Bank o	f_the_South	, a corporation,
acknowledges full payment of the	indebtedness secured by that certain	in mortgage executed by	<del></del>
Chambers, King and Me	ade, Inc.	on	<b>,</b>
which said mortgage was recorded	in the office of the Judge of Proba	te Court of <u>ShéIby க</u> ெ	County, '
Alabama, in <u>Real Volume</u>	<b>BXXXN</b> o. <u>26</u>	, Page No. <u>325</u>	·
(and assigned to	in	Book No	
Page No.	), and does further hereby rele	ease and satisfy said mortgage.	
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· <u>· · · · · · · · · · · · · · · · · · </u>		•	•
ب. پي	•		,
PAGE	STATE OF ALL HORLEY DO.		
120	STATE OF ALL HORLEY DO. I CERT FOR THIS INSTRUMENTALL FLORE	RECORDING FEES	3
	1987 MAR 17 AM 11: 12	Recording Fee \$ 250	-
<b>8</b>	_	Index Fce	• •
	JUEGE OF TRUBATE	TOTAL \$	
In Witness Whereof Central	Bank of <u>the South</u>	, a corporati	on, has caused these
presents to be executed this5		, 19 <u>87</u> .	
presents to be executed time			
	C	entral Bank of the South	<u></u>
	, В	y Jone Stal	
		lts: Loan Officer	
STATE OF ALABAMA	}	•	
COUNTY OF Jefferson	)		
1, the undersigned Notary P	ublic, in and for said County in said	State, hereby certify that	· · · · · · · · · · · · · · · · · · ·
Jo Lynne Parker	whose nam	e as Loan Officer	of
		rporation, is signed to the foregoing in	strument, and who is
		ormed of the contents of the instrume	
		ily for and as the act of said corporati	
C:	al coal this 5th day of N	MARCH NINIE 11/2 , 19 87 .	
Given under my nand and Offici	gracer tilla doy or	OTARY /	
JEANNIE WADE  ATTORNEY AT LAW, P.	c. >	Maries Made	
POST OFFICE BOX 264 BIRMINGHAM, ALABAMA	27	Note the Linder of B	
PARTITUTION, ALADAMA	33440		

Form No. 17 Rev. 5/79