CERTIFICATE OF JUDGMENT. (Form 2140-3)	Printed and for Sale by Roberts & Son, Birmingham
THE STATE OF ALABAMA SHELRY County I, KYLE LANSFORD and State, hereby certify that on the 14th day of MARVIN'S-PELHAM, INC., 3150 Lee State S	No. EXDV-86-760 DISTRICT CIRCUIT COURT,TERM, 19 Clerk of the Circuit Court for said County JANAURY, 19 87, Street, Pelham, AL 35124 , Plaintiff, x 212, Calera, AL 35040 , Defendant, er of exemptions as to personal property
L Ćintu Four	and 57/100 (\$1.064.57)
and the further sum of Forty and No/100 (\$	40.00)
is Plaintiff's Attorney of record. Given under my hand, this day of	- Alacador Caraller
I hereby further certify that said was on the day of	, 19, transferred to
De 250 1987 HAR 16 AM. S.	As shown by record in my office. Clerk
MITCHELL, GREEN, PINO & MEDARIS, P	C., P. O. Box 766, Alabaster, AL 350

BOOK 119 PAGE 771