

This instrument prepared by

1405

(Name) Dale B. Graffuis
1109 Townhouse Road
(Address) Helena, AL 35080

FIRST SOUTHERN FEDERAL SAVING AND LOAN
RIVERCHASE BRANCH
P. O. BOX 36577
BIRMINGHAM, ALA. 35236

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of--SIXTEEN THOUSAND NINE HUNDERD DOLLARS-----DOLLARS,

to the undersigned grantor, J. HARRIS DEVELOPMENT CORPORATION a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

D.M. and J. HOMEBUILDERS, INC.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Lot 57 according to the survey of Dearing Downs, 6th Addition, Phase 1, as recorded in Map Book 10, Page 78 in the Probate Office of Shelby County, Alabama situated in the Town of Helena, Shelby County, Alabama.

Subject to easements, set back lines, right of ways, limitations, if any of record.

BOOK 119 PAGE 733

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 3rd day of March 1987

ATTEST:

Becky Harris
Becky Harris

Secretary

By

Jack D. Harris
Jack D. Harris

1. Doc. Tax	17.00
2. Mfg. Tax	
3. Recording Fee	2.50
4. Indexing Fee	1.00
TOTAL	20.50
President	

STATE OF Alabama

1987 MAR 16 AM 9:15

COUNTY OF Shelby

I, Dale B. Graffuis

JUDGE OF PROBATE

a Notary Public in and for said County, in said State,

hereby certify that

Jack D. Harris

whose name as President of J. HARRIS DEVELOPMENT CORP. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 3rd day of March 1987

Dale B. Graffuis
Notary Public