1393

## ALABAMA SATISFACTION OF MORTGAGE

2. 多水 (1945) (1**3** 

In Consideration of full payment of the debt, and full satisfaction of all other claims, secured by a mortgage executed by	£ 
Russell D. Harper and Wife, Joy C. Harper to	
Norwest Mortgage Inc. , dated November 28, 1983 , and	
recorded in record of mortgages Vol. 439 , Page 984 in the records in	n
the office of the Judge of Probate of Shelby County, Alabama	a,
FEDERAL HOME LOAN MORTGAGE CORPORATION , hereby releases, satisfies and	ø.
discharges said mortgage in full and appoints Judge of Probate of said	
Shelby County Alabama, its Attorney in Fact for it and in it	ts
name to enter satisfaction of said mortgage on the record of the same above	e
referred to in the office aforesaid. This said Mortgage was assigned by NORWEST MORTGAGE, INC., to FEDERAL HOME LOAN MORTGAGE CORPORATION by Assigned December 23, 1983 and recorded January 17, 1984 in Book 54, Page 639	nment

IN WITNESS WHEREOF, FEDERAL HOME LOAN MORTGAGE CORPORATION , a corporation, has caused its name to be signed and its corporate seal to be impressed this December 31, 1986 .

FEDERAL HOME LOAN MORTGAGE CORPORATION

SEALE

By: Miccea Manager

Patricia A. Stodola, Regional Manager

STATE OF ILLINOIS

COUNTY OF DuPage

Al A Maria Prop.

1. Recording Fee \$ 2.50
2. Indexing Fee 1.00

TATAL 3.50

1987 MAR 16 AM 8: 45

On December 31, 1986, I, the undersigned, a Notary Public in and for said County and State, hereby certify that Patricia A. Stodola whose name as Regional Manager of FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the United States, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of such instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Notary Public

Prepared By: Denise Cvetkovich

SS

The Prudential Insurance Company of America

P.O. Box 9049

Van Nuys, CA 91409

OFFICIAL SEAL
THOMAS R. WARD
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires May 1, 1988

Courtney Mason

BOOK 119 PAGE 763